

CONFIDENTIAL

SURVEY 4088  
9/70

NATIONAL OPINION RESEARCH CENTER  
University of Chicago

FOR OFFICE  
USE:

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

INTRODUCTION AT DWELLING UNIT:

Hello, I'm (YOUR NAME) from the National Opinion Research Center. I'd like to talk to a (man/woman) who is (INSERT AGE QUOTA QUALIFICATION). Is there someone here who fits that description?

IF YES, ASK TO SPEAK TO THAT PERSON AND PROCEED WITH THE INTERVIEW.

IF NO, RECORD CALL ON LISTING SHEET AND GO ON TO NEXT DWELLING UNIT.

WHEN SPEAKING TO THE PERSON WHO FITS YOUR QUOTA:

We are doing a survey of men and women all over the country concerning what they think about various kinds of sexual behavior, and the laws which cover sexual behavior.

All the answers you give will be strictly confidential, and used only for statistics. Of course, you are not required to participate, but we hope that you will. The many people we have already interviewed have told us that they found it an interesting and worthwhile experience.

And now, may we begin?

TIME INTERVIEW  
BEGAN: \_\_\_\_\_ AM  
PM

1. First of all, have you ever taken part in any other survey about sexual attitudes or behavior?

|                             |   |      |
|-----------------------------|---|------|
| Yes (GO TO Q. 2A) . . . . . | 0 | 10/9 |
| No (ASK Q. 2) . . . . .     | 1 |      |

2. Have you heard of any other surveys about sexual attitudes or behavior?

|                       |   |      |
|-----------------------|---|------|
| Yes (ASK A) . . . . . | 0 | 11/9 |
| No . . . . .          | 1 |      |

A. IF YES: In general, do these surveys seem to you to be entirely good and respectable, entirely bad, partly good and partly bad, or do you feel you don't know enough about them to have an opinion?

|                                      |   |      |
|--------------------------------------|---|------|
| Good and respectable . . . . .       | 0 | 12/9 |
| Entirely bad . . . . .               | 1 |      |
| Partly good and partly bad . . . . . | 2 |      |
| Don't know . . . . .                 | 3 |      |

Now, we have some general questions about yourself.

3. What was your age on your last birthday?

AGE: \_\_\_\_\_ # YRS. 13-14/99

4. What is the highest grade or year of school you have completed?

|  |   |      |
|--|---|------|
| No formal schooling<br>(include kindergarten) . . . . .                | 0 | 15/9 |
| 1-4 grades . . . . .   | 1 |      |
| 5-7 grades . . . . .   | 2 |      |
| 8 grades . . . . .   | 3 |      |
| Some high school . . . . .   | 4 |      |
| Completed high school<br>(include equivalent<br>certificate) . . . . . | 5 |      |
| Some college . . . . .   | 6 |      |
| Completed college (has BA<br>or BS) . . . . .                          | 7 |      |
| Post-graduate . . . . .  | 8 |      |

5. Have you ever been on active duty for military training or service for two consecutive months or more?

|                                     |   |      |
|-------------------------------------|---|------|
| Yes . . . . . (ASK A & B) . . . . . | 0 | 16/9 |
| No . . . . .                        | 1 |      |

IF YES:

A. What was your total time on active duty?

|                             |   |      |
|-----------------------------|---|------|
| Less than 2 years . . . . . | 0 | 17/9 |
| 2-4 years . . . . .         | 1 |      |
| More than 4 years . . . . . | 2 |      |

B. In what branch of the service was that?

(IF MORE THAN ONE SERVICE, CODE LONGEST ONE.)

|  |   |      |
|--|---|------|
| Air National Guard . . . . .                             | 0 | 18/9 |
| Air Force (including Reserve). . . . .                   | 1 |      |
| Navy (including Reserve) . . . . .                       | 2 |      |
| Army (including Reserve) . . . . .                       | 3 |      |
| National Guard . . . . .                                 | 4 |      |
| United States Marine Corps (including Reserve) . . . . . | 5 |      |
| Coast Guard (including Reserve) . . . . .                | 6 |      |

6. Are you currently married, widowed, divorced, separated, or never married?

|  |   |      |
|--|---|------|
| Currently married (ASK A,B,C) . . . . .      | 0 | 19/9 |
| Widowed . . . . . (ASK A,B,C) . . . . .      | 1 |      |
| Divorced . . . . . (ASK A,B,C) . . . . .     | 2 |      |
| Separated . . . . . (ASK A,B,C) . . . . .    | 3 |      |
| Single, never married (GO TO Q. 7) . . . . . | 4 |      |

IF EVER MARRIED:

A. What was your age when first married? AGE: \_\_\_\_\_ # YRS.

20-21/99

B. How many children have you had? (This refers to live births, not adoptions or stepchildren.)

|                        |   |      |
|------------------------|---|------|
| None . . . . .         | 0 | 22/9 |
| One . . . . .          | 1 |      |
| Two . . . . .          | 2 |      |
| Three . . . . .        | 3 |      |
| Four . . . . .         | 4 |      |
| Five or more . . . . . | 5 |      |

C. How many marriages have you had?

|                         |   |      |
|-------------------------|---|------|
| One . . . . .           | 1 | 23/9 |
| Two . . . . .           | 2 |      |
| Three or more . . . . . | 3 |      |

ASK EVERYONE:

7. Do you now have parental (or guardian) responsibility for any children under the age of 20?

Yes . (ASK A & B) . . . 1 24/9

No . (GO TO Q. 8) . . . 0

IF ANY CHILDREN UNDER 20:

A. What was the age of the oldest boy at his last birthday?

AGE: \_\_\_\_\_ # YRS. 25-26/99

IF NO BOY, CHECK THIS BOX:

B. And the age of the oldest girl?

AGE: \_\_\_\_\_ # YRS. 27-28/99

IF NO GIRL, CHECK THIS BOX:

8. Who is this household's main earner?

Respondent is main earner  
(includes single man or woman) . . . 01 29-30/99

Respondent's spouse (husband  
or wife) . . . . . 02

Respondent's father . . . . . 03

Respondent's father-in-law . . . . . 04

Respondent's mother . . . . . 05

Respondent's mother-in-law . . . . . 06

Other male relative . . . . . 07

Other female relative . . . . . 08

Other unrelated male . . . . . 09

Other unrelated female . . . . . 10

No main earner (SKIP TO Q. 10) . . . 11

9. What kind of work does (MAIN EARNER) normally do? (IF RETIRED: What kind of work did (MAIN EARNER) do?)

OCCUPATION: \_\_\_\_\_ 31-33/

(PROBE FOR DESCRIPTION OF JOB: What does/did he actually do?) \_\_\_\_\_ 34-35/

INDUSTRY: \_\_\_\_\_ 36/  
(PROBE FOR DESCRIPTION: What does/did that firm/organization or agency do or make?)

ASK EVERYONE:

10. A. Who was the main wage earner for your family most of the time before you were 16?
- |                                  |   |      |
|----------------------------------|---|------|
| Father . . . . .                 | 0 | 37/9 |
| Mother . . . . .                 | 1 |      |
| Brother . . . . .                | 2 |      |
| Sister . . . . .                 | 3 |      |
| Other male relative . . . . .    | 4 |      |
| Other female relative . . . . .  | 5 |      |
| Other unrelated male . . . . .   | 6 |      |
| Other unrelated female . . . . . | 7 |      |
| No main earner (GO TO Q. 11).    | 8 |      |

B. What kind of work did (MAIN WAGE EARNER) do while you were growing up?

OCCUPATION: \_\_\_\_\_ 38-40/

(PROBE FOR DESCRIPTION OF JOB: What did he actually do?) \_\_\_\_\_ 41-42/

INDUSTRY: \_\_\_\_\_ 43/

(PROBE FOR DESCRIPTION: What did that firm/organization or agency do or make?)

11. A. Approximately how old was your father when you were born? AGE: \_\_\_\_\_ # YRS. 44-45/99

B. And about how old was your mother at that time? AGE: \_\_\_\_\_ # YRS. 46-47/99

12. A. In what country was your father born? United States . . . . . 0 .48/9  
Other (SPECIFY) . . . . . 1

B. In what country was your mother born? United States . . . . . 0 49/9  
Other (SPECIFY) . . . . . 1

IF EITHER PARENT BORN OUTSIDE UNITED STATES, ASK C. IF BOTH PARENTS BORN IN U.S., GO TO E.

C. In what country were you born? United States (ASK E) . 0 50/9  
Other (SPECIFY) (ASK D). 1

D. IF OTHER COUNTRY IN C: Were you brought up mostly in (ANSWER TO C), or mostly in the United States? Other country (GO TO Q. 13) . . . . . 0 51/9  
United States (ASK E) . 1

E. IF BOTH PARENTS, OR RESPONDENT BORN IN U.S. OR MOSTLY BROUGHT UP IN U.S.: In what state (or U.S. territory or possession) were you mostly brought up before age 16?

13. Were you brought up mostly on a farm, in a small town, in a small city, in a medium-sized city, or a large city? (CODE SUBURB AS 3 OR 4 ACCORDING TO WHETHER SUBURB OF CITY UNDER 1 MILLION OR OVER 1 MILLION.)
- Farm . . . . . 0 54/9
  - Small town (up to 24,999; include rural non-farm) 1
  - Small city (25,000 up to 99,999) . . . . . 2
  - Medium sized city (100,000 up to a million) . . . . . 3
  - Large city (over one million) . . . . . 4

14. Up to the time you were 16 years old, did you always live together with both of your real parents? If you or your father or mother were absent from home for more than a year, such as in the Armed Forces, a hospital or other institution, your answer should be "no."
- Yes . (GO TO Q. 15) . . 0 55/9
  - No . (ASK A, B, & C) . 1

IF NO:

- A. What happened? (CIRCLE ONE RESPONSE)
- One or both parents died . . . . . 0 56/9
  - Parents divorced or separated (marriage break-up) 1
  - Father absent in Armed Forces . . . . . 2
  - One or both parents absent in institution . . . . . 3
  - Respondent left home before age 16 . . . . . 4
  - Respondent in institution before age 16 . . . . . 5
  - Other (SPECIFY) . . . . . 6

- B. How old were you when this happened? AGE: \_\_\_\_\_ # YRS. 57-58/99

INTERVIEWER: IF ONE OR BOTH PARENTS DIED, CODE "PERMANENT" IN C WITHOUT ASKING, AND ASK D.

- C. Did this result in permanent separation, or did you later live with both real parents again, before you were 16?
- Permanent . . . . . (ASK D) . . . . . 0 59/9
  - Temporary (came together again) (GO TO Q. 15) . . . . . 1

IF PERMANENT:

- D. Between the age when this happened and when you became 16 years old, with whom did you live most of the time?
- Mother, with other relatives (not remarried) . . . . . 01 60-61/99
  - Mother, and stepfather . . . . . 02
  - Mother (not remarried nor other relatives) . . . . . 03
  - Father, with other relatives (not remarried) . . . . . 04
  - Father and stepmother . . . . . 05
  - Father (not remarried nor other relatives) . . . . . 06
  - Grandparents, or aunt/uncle . . . . . 07
  - Foster or adoptive parents . . . . . 08
  - Institution (hospital, school, correctional, etc.) . . . . . 09
  - Other (SPECIFY) . . . . . 10

15. Now we'd like to have some description of your father.

IF "YES" (always lived together) IN Q. 14, OR "TEMPORARY" (came together again) IN Q. 14C, CIRCLE CODE 6 BELOW AND GO ON TO Q. 16.

IF "PERMANENT" IN Q. 14C, SAY:

These next questions should describe the man who served as your father, and lived in the same place as you. This could be your real father, or someone else if your real father was deceased or absent so early that you had little or no experience with him as your father. Which of these will you be describing?

READ THE FOLLOWING CATEGORIES, AND CIRCLE APPROPRIATE CODE. THEN GO TO Q. 16. IF "NO FATHER, NO SUBSTITUTE," CODE "0" AND SKIP TO Q. 20.

- Your real father? . . . . . 6 62/9
- Your adoptive father? . . . . . 5
- Your stepfather? . . . . . 4
- A grandfather, or uncle? . . . . . 3
- An older brother, or  
brother-in-law? . . . . . 2
- Some other male person? . . . . . 1
- No father, no substitute  
(SKIP TO Q. 20) . . . . . 0

16. Thinking of him at the time you were growing up, not only as a father, but as a man in general, how much was each of the following words true of him? Just give me one of the answers on this card. For example, the first word is "aggressive." How much was this word true of your father? Would you say very much, pretty much, somewhat, very little, or not at all? (READ EACH WORD, AND CIRCLE APPROPRIATE CODE.)

HAND  
CARD  
A

R MAY KEEP CARD  
FOR USE IN SUB-  
SEQUENT QUESTIONS.

|             | Very<br>much | Pretty<br>much | Somewhat | Very<br>little | Not<br>at all |      |
|-------------|--------------|----------------|----------|----------------|---------------|------|
| aggressive  | 4            | 3              | 2        | 1              | 0             | 63/9 |
| cool        | 4            | 3              | 2        | 1              | 0             | 64/9 |
| dreamy      | 4            | 3              | 2        | 1              | 0             | 65/9 |
| emotional   | 4            | 3              | 2        | 1              | 0             | 66/9 |
| foresighted | 4            | 3              | 2        | 1              | 0             | 67/9 |
| impulsive   | 4            | 3              | 2        | 1              | 0             | 68/9 |
| shrewd      | 4            | 3              | 2        | 1              | 0             | 69/9 |
| submissive  | 4            | 3              | 2        | 1              | 0             | 70/9 |
| tough       | 4            | 3              | 2        | 1              | 0             | 71/9 |
| warm        | 4            | 3              | 2        | 1              | 0             | 72/9 |

**HAND RESPONDENT BLUE SHEET (FATHER ITEMS).**

Now we'd like you to fill out a sheet which contains some word pairs that can be used to describe people. There are instructions at the top of the page, but I will be happy to help you get started.

WHEN RESPONDENT HAS FINISHED MARKING THE BLUE SHEET, TAKE IT BACK, THANK HIM AND CONTINUE WITH QUESTIONS.

19. And now we'd like to ask you ...

A. ...how much the following describe your father in social matters, while you were growing up. Again, just give me one of the answers on the card. READ EACH ITEM AND CIRCLE APPROPRIATE CODE.

|           |
|-----------|
| CARD<br>A |
|-----------|

|  | Very much | Pretty much | Some-what | Very little | Not at all |      |
|--|-----------|-------------|-----------|-------------|------------|------|
| liking get-togethers, parties            | 4         | 3           | 2         | 1           | 0          | 10/9 |
| avoiding meetings, crowds                | 4         | 3           | 2         | 1           | 0          | 11/9 |
| joining organizations, groups            | 4         | 3           | 2         | 1           | 0          | 12/9 |
| having trouble getting along with people | 4         | 3           | 2         | 1           | 0          | 13/9 |
| worrying about disapproval by others     | 4         | 3           | 2         | 1           | 0          | 14/9 |

B. How much do the following describe the life of your father in general, as you remember it from when you were growing up?

|                |   |   |   |   |   |      |
|----------------|---|---|---|---|---|------|
| easygoing      | 4 | 3 | 2 | 1 | 0 | 15/9 |
| full of energy | 4 | 3 | 2 | 1 | 0 | 16/9 |
| headstrong     | 4 | 3 | 2 | 1 | 0 | 17/9 |
| active         | 4 | 3 | 2 | 1 | 0 | 18/9 |

C. How much do the following describe your father in sexual matters, while you were growing up?

|                   |   |   |   |   |   |      |
|-------------------|---|---|---|---|---|------|
| moral about sex   | 4 | 3 | 2 | 1 | 0 | 19/9 |
| serious about sex | 4 | 3 | 2 | 1 | 0 | 20/9 |
| a sexual person   | 4 | 3 | 2 | 1 | 0 | 21/9 |
| avoiding sex      | 4 | 3 | 2 | 1 | 0 | 22/9 |

D. How masculine would you say your father was, while you were growing up?

|  |   |   |   |   |   |      |
|--|---|---|---|---|---|------|
|  | 4 | 3 | 2 | 1 | 0 | 23/9 |
|--|---|---|---|---|---|------|



**ASK EVERYONE:**

Next we'd like to have some description of your mother.

IF "YES" (ALWAYS LIVED TOGETHER) IN Q. 14, OR "TEMPORARY" (CAME TOGETHER AGAIN) IN 14C, CIRCLE CODE 6 BELOW AND GO TO Q. 21.

IF "PERMANENT" IN Q. 14C, SAY:

20. These next questions should describe the woman who served as your mother, and lived in the same place as you. This could be your real mother, or someone else if your real mother was deceased or absent so early that you had little or no experience with her as your mother. Which of these will you be describing?

READ THE FOLLOWING CATEGORIES AND CIRCLE APPROPRIATE CODE. THEN GO TO Q. 21. IF "NO MOTHER, NO SUBSTITUTE," CODE "0" AND SKIP TO Q. 25.

- Your real mother . . . . . 6 24/9
- Your adoptive mother . . . . . 5
- Your stepmother . . . . . 4
- A grandmother or aunt . . . . . 3
- An older sister, or  
sister-in-law . . . . . 2
- Some other female person . . . . . 1
- No mother, no substitute  
(SKIP TO Q. 25) . . . . . 0

21. Thinking of her at the time you were growing up, not only as a mother, but as a woman in general, how much was each of the following words true of her? Just give me one of the answers on this card. For example, the first word is "aggressive." How much was this word true of your mother? Would you say very much, pretty much, somewhat, very little, or not at all? READ EACH WORD, AND CIRCLE APPROPRIATE CODE.

CARD  
A

|             | Very<br>much | Pretty<br>much | Somewhat | Very<br>little | Not<br>at all |      |
|-------------|--------------|----------------|----------|----------------|---------------|------|
| aggressive  | 4            | 3              | 2        | 1              | 0             | 25/9 |
| cool        | 4            | 3              | 2        | 1              | 0             | 26/9 |
| dreamy      | 4            | 3              | 2        | 1              | 0             | 27/9 |
| emotional   | 4            | 3              | 2        | 1              | 0             | 28/9 |
| foresighted | 4            | 3              | 2        | 1              | 0             | 29/9 |
| impulsive   | 4            | 3              | 2        | 1              | 0             | 30/9 |
| shrewd      | 4            | 3              | 2        | 1              | 0             | 31/9 |
| submissive  | 4            | 3              | 2        | 1              | 0             | 32/9 |
| tough       | 4            | 3              | 2        | 1              | 0             | 33/9 |
| warm        | 4            | 3              | 2        | 1              | 0             | 34/9 |

**HAND RESPONDENT PINK SHEET (MOTHER ITEMS)**

And now we'd like you to fill out the sheet of word pairs for your mother.

TAKE BACK PINK SHEET.

Thank you very much.

24. A. And now, how much do the following describe your mother in social matters, while you were growing up? READ EACH ITEM AND CIRCLE APPROPRIATE CODE.

|           |
|-----------|
| CARD<br>A |
|-----------|

|   | Very<br>much | Pretty<br>much | Some-<br>what | Very<br>little | Not<br>at<br>all |      |
|---|--------------|----------------|---------------|----------------|------------------|------|
| liking get-togethers, parties               | 4            | 3              | 2             | 1              | 0                | 35/9 |
| avoiding meetings, crowds                   | 4            | 3              | 2             | 1              | 0                | 36/9 |
| joining organizations, groups               | 4            | 3              | 2             | 1              | 0                | 37/9 |
| having trouble getting along<br>with people | 4            | 3              | 2             | 1              | 0                | 38/9 |
| worrying about disapproval<br>by others     | 4            | 3              | 2             | 1              | 0                | 39/9 |

B. How much do the following describe the life of your mother in general, as you remember it from when you were growing up?

|                |   |   |   |   |   |      |
|----------------|---|---|---|---|---|------|
| easygoing      | 4 | 3 | 2 | 1 | 0 | 40/9 |
| full of energy | 4 | 3 | 2 | 1 | 0 | 41/9 |
| headstrong     | 4 | 3 | 2 | 1 | 0 | 42/9 |
| active         | 4 | 3 | 2 | 1 | 0 | 43/9 |

C. How much do the following describe your mother in sexual matters, while you were growing up?

|                   |   |   |   |   |   |      |
|-------------------|---|---|---|---|---|------|
| moral about sex   | 4 | 3 | 2 | 1 | 0 | 44/9 |
| serious about sex | 4 | 3 | 2 | 1 | 0 | 45/9 |
| a sexual person   | 4 | 3 | 2 | 1 | 0 | 46/9 |
| avoiding sex      | 4 | 3 | 2 | 1 | 0 | 47/9 |

D. How feminine would you say your mother was, while you were growing up?

|  |   |   |   |   |   |      |
|--|---|---|---|---|---|------|
|  | 4 | 3 | 2 | 1 | 0 | 48/9 |
|--|---|---|---|---|---|------|

These next questions are about you.

25. Thinking of yourself now, how much are each of the following words true for you? Again, tell me one of the answers from the card.

CARD  
A

|             | Very much | Pretty much | Some-what | Very little | Not at all |      |
|-------------|-----------|-------------|-----------|-------------|------------|------|
| aggressive  | 4         | 3           | 2         | 1           | 0          | 10/9 |
| cool        | 4         | 3           | 2         | 1           | 0          | 11/9 |
| dreamy      | 4         | 3           | 2         | 1           | 0          | 12/9 |
| emotional   | 4         | 3           | 2         | 1           | 0          | 13/9 |
| foresighted | 4         | 3           | 2         | 1           | 0          | 14/9 |
| impulsive   | 4         | 3           | 2         | 1           | 0          | 15/9 |
| shrewd      | 4         | 3           | 2         | 1           | 0          | 16/9 |
| submissive  | 4         | 3           | 2         | 1           | 0          | 17/9 |
| tough       | 4         | 3           | 2         | 1           | 0          | 18/9 |
| warm        | 4         | 3           | 2         | 1           | 0          | 19/9 |

26. A. How much do the following describe you in social matters?

CARD  
A

|  | Very much | Pretty much | Some-what | Very little | Not at all |      |
|--|-----------|-------------|-----------|-------------|------------|------|
| liking get-togethers, parties            | 4         | 3           | 2         | 1           | 0          | 20/9 |
| avoiding meetings, crowds                | 4         | 3           | 2         | 1           | 0          | 21/9 |
| joining organizations, groups            | 4         | 3           | 2         | 1           | 0          | 22/9 |
| having trouble getting along with people | 4         | 3           | 2         | 1           | 0          | 23/9 |
| worrying about disapproval by others     | 4         | 3           | 2         | 1           | 0          | 24/9 |

B. How much do the following describe how you live your life in general?

|                |   |   |   |   |   |      |
|----------------|---|---|---|---|---|------|
| easygoing      | 4 | 3 | 2 | 1 | 0 | 25/9 |
| full of energy | 4 | 3 | 2 | 1 | 0 | 26/9 |
| headstrong     | 4 | 3 | 2 | 1 | 0 | 27/9 |
| active         | 4 | 3 | 2 | 1 | 0 | 28/9 |

C. How much do the following describe you in sexual matters?

|                              |   |   |   |   |   |      |
|------------------------------|---|---|---|---|---|------|
| moral about sex              | 4 | 3 | 2 | 1 | 0 | 29/9 |
| serious about sex            | 4 | 3 | 2 | 1 | 0 | 30/9 |
| a sexual person              | 4 | 3 | 2 | 1 | 0 | 31/9 |
| avoiding sex                 | 4 | 3 | 2 | 1 | 0 | 32/9 |
| frank with women in sex talk | 4 | 3 | 2 | 1 | 0 | 33/9 |
| frank with men in sex talk   | 4 | 3 | 2 | 1 | 0 | 34/9 |

D. How much do the following describe how you go about work situations?

|  |   |   |   |   |   |      |
|--|---|---|---|---|---|------|
| work done on time                      | 4 | 3 | 2 | 1 | 0 | 35/9 |
| work neat, well organized              | 4 | 3 | 2 | 1 | 0 | 36/9 |
| putting off work till later            | 4 | 3 | 2 | 1 | 0 | 37/9 |
| hard working                           | 4 | 3 | 2 | 1 | 0 | 38/9 |
| worry about your ability, work quality | 4 | 3 | 2 | 1 | 0 | 39/9 |

27. Counting yourself as one, how many children altogether were there in your family when you were growing up, including stepchildren or adopted children? \_\_\_\_\_ 40-41/99

IF MORE THAN ONE, ASK A: (IF ONLY CHILD, SKIP TO Q. 30)

A. What number were you in the order of their birth, starting with the oldest? (IF R WAS A TWIN, DO NOT COUNT THE TWIN IN THE BIRTH ORDER.) \_\_\_\_\_ 42-43/99  
(ENTER BIRTH ORDER #)

28. A. Did you have any older brothers? (IF "1" IN 27A, CODE "NO" WITHOUT ASKING.) Yes . (ASK [1]) . . . . 1 44/9  
No . (GO TO B) . . . . 2

[1] IF YES: How many of your older brothers were still living at home when you were 12? \_\_\_\_\_ 45-46/99  
None . . . . . 0

B. Did you have any younger brothers? Yes . (ASK [1]) . . . . 1 47/9  
No . (GO TO Q. 29) . . . . 2

[1] IF YES: How many of your younger brothers had reached the age of 12 or older before you left home? \_\_\_\_\_ 48-49/99  
None . . . . . 0

29. A. Did you have any older sisters? (IF "1" IN 27A, CODE "NO" WITHOUT ASKING.) Yes . (ASK [1]) . . . . 1 50/9  
No . (GO TO B) . . . . 2

[1] IF YES: How many of your older sisters were still living at home when you were 12? \_\_\_\_\_ 51-52/99  
None . . . . . 0

B. Did you have any younger sisters? Yes . (ASK [1]) . . . . 1 53/9  
No . (GO TO Q. 30) . . . . 2

[1] IF YES: How many of your younger sisters had reached the age of 12 or older before you left home? \_\_\_\_\_ 54-55/99  
None . . . . . 0

ASK EVERYONE:

30. Children sometimes hear stories about their parents--either father or mother--wishing that a child had been born a boy instead of a girl, or a girl instead of a boy. Do you know of any possibility that this was how your father felt when you were born?

Yes . . . . . 0 56/9  
No . . . . . 1

31. Was there any sign, while you were growing up, that your father would have preferred if you had been a (OPPOSITE SEX)--for example . . . (READ A AND B AND CODE YES OR NO FOR EACH.)

| Yes | No |
|-----|----|
|-----|----|

A. In how he treated you, or played with you? 0 1 57/9  
 B. In how he wanted you to dress? . . . . . 0 1 58/9

C. IF YES TO Q. 30, OR Q. 31-A OR B: How old were you by the time he no longer treated you this way (or felt this way)?

AGE: \_\_\_\_\_ # YEARS 59-60/99

ASK EVERYONE:

32. Do you know of any possibility that your mother wished you had been a (OPPOSITE SEX) when you were born?

Yes . . . . . 0 61/9  
No . . . . . 1

33. Was there any sign, while you were growing up, that your mother would have preferred if you had been a (OPPOSITE SEX) --for example . . . (READ A AND B AND CODE YES OR NO FOR EACH.)

| Yes | No |
|-----|----|
|-----|----|

A. In how she treated you, or played with you? 0 1 62/9  
 B. In how she wanted you to dress? . . . . . 0 1 63/9

C. IF YES TO Q. 30, OR Q. 31-A OR B: How old were you by the time she no longer treated you this way (or felt this way)?

AGE: \_\_\_\_\_ # YEARS 64-65/99

34. How often . . . (READ ITEM A)? Would you say often, aometimes, rarely, or never? (THEN READ AND CODE ITEMS B AND C IN THE SAME WAY.)

|   | Often | Sometimes | Rarely | Never |      |
|---|-------|-----------|--------|-------|------|
| A. . . . have you felt you would have been happier as a (OPPOSITE SEX)?   | 3     | 2         | 1      | 0     | 10/9 |
| B. . . . have you felt more like a (OPPOSITE SEX)?                        | 3     | 2         | 1      | 0     | 11/9 |
| C. . . . have you felt you would prefer to wear (OPPOSITE SEX)'s clothes? | 3     | 2         | 1      | 0     | 12/9 |

35. What is the highest grade or year of school completed by the main wage earner during your childhood?

|  |   |      |
|--|---|------|
| No formal schooling (include kindergarten) . . . . .             | 0 | 13/9 |
| 1-4 grades . . . . .   | 1 |      |
| 5-7 grades . . . . .   | 2 |      |
| 8 grades . . . . .   | 3 |      |
| Some high school . . . . .                                       | 4 |      |
| Completed high school (include equivalent certificate) . . . . . | 5 |      |
| Some college . . . . .   | 6 |      |
| Completed college (has BA or BS) . . . . .                       | 7 |      |
| Postgraduate . . . . .   | 8 |      |
| No main earner in Q. 8 . . . . .                                 | R |      |

36. In what religion were you mostly brought up, until you were about 16 years old?

- Protestant . (ASK A) . . . 0 14/9
- Catholic . (GO TO Q. 37) . 1
- Jewish . . (GO TO Q. 37) . 2
- \_\_\_\_\_ ← Other (SPECIFY & GO TO Q. 37) 3
- None . .(SKIP TO Q. 38) . . 4

A. IF PROTESTANT: What denomination is that?

- Presbyterian . . . . (ASK [1]) . . . . 0 15/9
- Lutheran . . . . . (ASK [2]) . . . . . 1
- Baptist . . . . . (ASK [3]) . . . . . 2
- United Church of Christ(ASK [4]) . . . . . 3
- "The Christian Church" (ASK [5]) . . . . . 4
- \_\_\_\_\_ ← Other Protestant (SPECIFY & GO TO Q. 37) . 5

- [1] IF PRESBYTERIAN: Is that the...United Presbyterian Church . . 0 16/9
- Presbyterian Church, USA . . . 1
- or some other Presbyterian
- \_\_\_\_\_ ← group (SPECIFY) . . . . . 2

- [2] IF LUTHERAN: Is that the...Missouri Lutheran Church . . . . . 0 17/9
- American Lutheran Church . . . . . 1
- Lutheran Church in America . . . . . 2
- or some other Lutheran group
- \_\_\_\_\_ ← (including Wisconsin Synod)
- (SPECIFY) . . . . . 3

- [3] IF BAPTIST: Is that the...American Baptist . . . . . 0 18/9
- Southern Baptist . . . . . 1
- or some other Baptist Church
- \_\_\_\_\_ ← (SPECIFY) . . . . . 2

- [4] IF UNITED CHURCH
- OF CHRIST: Was your church originally...Congregationalist . . 0 19/9
- or was it .....Evangelical Reform . 1

- [5] IF "THE CHRISTIAN
- CHURCH": Is that the ... group called Disciples of Christ,
- or the "Cooperatives"
- (Indianapolis Headquarters) . . . . . 0 20/9
- or the ..... "Christian Church" or the
- "Independents" (not Indianapolis
- Headquarters) . . . . . 1

**ASK EVERYONE:**

37. A. Up to the time you were 16 years old, did your father (father substitute) usually attend religious services . . . (READ CATEGORIES). (CIRCLE CODE UNDER A BELOW.)

|   | A.<br>Father | B.<br>Mother |      |
|---|--------------|--------------|------|
| . . . once a week or more? . . . .                        | 5            | 5            | 22/9 |
| . . . more than once a month but<br>not weekly? . . . . . | 4            | 4            |      |
| . . . about once every month or two?                      | 3            | 3            |      |
| . . . several times a year? . . . .                       | 2            | 2            |      |
| . . . about once a year or less . .                       | 1            | 1            |      |
| . . . not at all? . . . . .                               | 0            | 0            |      |
| No one served as father/mother . .                        | 8            | 8            |      |

B. And how about your mother (mother substitute)--did she usually attend church services . . . (CIRCLE CODE UNDER B ABOVE.)

38. Look at this card and tell me which phrase best describes how strongly religious beliefs were felt in your home when you were growing up.

HAND  
CARD  
B

IF RESPONDENT LIVED IN MORE THAN ONE HOME SITUATION, ASK ABOUT THE ONE IN WHICH HE LIVED MOST.

|   |   |      |
|---|---|------|
| Very strongly . . . . .                 | 5 | 23/9 |
| Strongly . . . . .                      | 4 |      |
| Moderately . . . . .                    | 3 |      |
| Not so strongly . . . . .               | 2 |      |
| Not strongly at all . . . . .           | 1 |      |
| Against or rejecting religion . . . . . | 0 |      |



39. What is your religious preference at this time?

- Protestant . (ASK A) . . . . 0 24/9
- Catholic . (GO TO Q. 40) . . . . 1
- Jewish . . (GO TO Q. 40) . . . . 2
- \_\_\_\_\_ ← Other (SPECIFY & GO TO Q. 40) 3
- None . (SKIP TO Q. 41) . . . . 4

A. IF PROTESTANT: What denomination is that?

- Presbyterian . . . . . (ASK [1]) . . . . . 0 25/9
- Lutheran . . . . . (ASK [2]) . . . . . 1
- Baptist . . . . . (ASK [3]) . . . . . 2
- United Church of Christ(ASK [4]) . . . . . 3
- "The Christian Church" (ASK [5]) . . . . . 4
- \_\_\_\_\_ ← Other Protestant . . . (SPECIFY) . . . . . 5

- [1] IF PRESBYTERIAN: Is that the...United Presbyterian Church . . . 0 26/9
- Presbyterian Church, USA . . . . . 1
- \_\_\_\_\_ ← or some other Presbyterian group (SPECIFY) . . . . . 2

- [2] IF LUTHERAN: Is that the...Missouri Lutheran Church . . . . . 0 27/9
- American Lutheran Church . . . . . 1
- Lutheran Church in America . . . . . 2
- \_\_\_\_\_ ← or some other Lutheran group (including Wisconsin Synod) (SPECIFY) . . . . . 3

- [3] IF BAPTIST: Is that the...American Baptist . . . . . 0 28/9
- Southern Baptist . . . . . 1
- \_\_\_\_\_ ← or some other Baptist Church (SPECIFY) . . . . . 2

- [4] IF UNITED CHURCH OF CHRIST: Was your church originally...Congregationalist . . . 0 29/9
- or was it .....Evangelical Reform . . . . . 1

- [5] IF "THE CHRISTIAN CHURCH": Is that the ... group called Disciples of Christ, or the "Cooperatives" (Indianapolis Headquarters) . . . . . 0 30/9
- or the ..... "Christian Church" or the "Independents" (not Indianapolis Headquarters) . . . . . 1

IF ANY RELIGIOUS PREFERENCE IN Q. 39:

40. How often do you attend religious services?

|   |   |      |
|---|---|------|
| Once a week or more . . . . .                       | 5 | 31/9 |
| More than once a month, but<br>not weekly . . . . . | 4 |      |
| About once every month or two . . .                 | 3 |      |
| Several times a year . . . . .                      | 2 |      |
| About once a year or less . . . . .                 | 1 |      |
| Not at all . . . . .                                | 0 |      |

ASK EVERYONE:

41. How strongly do you feel about your religious beliefs now. Just give me one of the answers from the card.

|                   |
|-------------------|
| HAND<br>CARD<br>B |
|-------------------|

|                                     |   |      |
|-------------------------------------|---|------|
| Very strongly . . . . .             | 5 | 32/9 |
| Strongly . . . . .                  | 4 |      |
| Moderately . . . . .                | 3 |      |
| Not so strongly . . . . .           | 2 |      |
| Not strongly at all . . . . .       | 1 |      |
| Against or rejecting religion . . . | 0 |      |

42. A. How strict or permissive would you say your father was toward you, about sexual matters--very strict, somewhat strict, somewhat permissive, very permissive? (CIRCLE CODE UNDER A BELOW.)

|  | A.<br>Father | B.<br>Mother |      |
|--|--------------|--------------|------|
| Very strict . . . . .                                      | 0            | 0            | 33/9 |
| Somewhat strict . . . . .                                  | 1            | 1            |      |
| DON'T READ----- Neither strict nor<br>permissive . . . . . | 2            | 2            |      |
| Somewhat permissive . . . . .                              | 3            | 3            |      |
| Very permissive . . . . .                                  | 4            | 4            |      |
| No one served as<br>father/mother . . . . .                | 8            | 8            | 34/9 |

B. And how about your mother being strict or permissive toward you about sexual matters? (CIRCLE CODE UNDER B ABOVE.)

DO NOT ASK Q. 43 OF NEGROES.

43. As I read each of the following statements about Negroes, tell me which of the answers listed on this card comes the closest to the way you feel. First [READ ITEM A]. How true is this for you--very true, somewhat true, somewhat untrue, or very untrue?

HAND  
CARD  
C

|  | Very true | Somewhat true | Somewhat untrue | Very untrue | Don't know |      |
|--|-----------|---------------|-----------------|-------------|------------|------|
| A. I won't associate with Negroes if I can help it.            | 0         | 1             | 2               | 3           | 4          | 35/9 |
| B. Some of our best citizens come from the Negroes.            | 0         | 1             | 2               | 3           | 4          | 36/9 |
| C. I suppose Negroes are all right, but I've never liked them. | 0         | 1             | 2               | 3           | 4          | 37/9 |
| D. Negroes should be regarded as any other group.              | 0         | 1             | 2               | 3           | 4          | 38/9 |
| E. I have no particular love or hatred for Negroes.            | 0         | 1             | 2               | 3           | 4          | 39/9 |

DO NOT ASK Q. 44 OF JEWISH PEOPLE (Q. 36).

44. As I read each of the following statements about Jewish people, tell me which of the answers listed on this card comes closest to the way you feel. First [READ ITEM A ]--how true is this for you--very true, somewhat true, somewhat untrue, or very untrue?

CARD  
C

|  | Very true | Somewhat true | Somewhat untrue | Very untrue | Don't know |      |
|--|-----------|---------------|-----------------|-------------|------------|------|
| A. I won't associate with Jewish people if I can help it.            | 0         | 1             | 2               | 3           | 4          | 40/9 |
| B. Some of our best citizens come from the Jewish people.            | 0         | 1             | 2               | 3           | 4          | 41/9 |
| C. I suppose Jewish people are all right, but I've never liked them. | 0         | 1             | 2               | 3           | 4          | 42/9 |
| D. Jewish people should be regarded as any other group.              | 0         | 1             | 2               | 3           | 4          | 43/9 |
| E. I have no particular love or hatred for Jewish people.            | 0         | 1             | 2               | 3           | 4          | 44/9 |

45. Now I'd like to ask whether you believe certain sexual behaviors are right or wrong. For example, do you feel that prostitution--that is, a woman selling herself to men--is always wrong, almost always wrong, wrong only sometimes, or not wrong at all? Give me the answer listed on this card which is best for you.

HAND R CARD D  
(R MAY KEEP  
CARD TO USE FOR  
SUBSEQUENT Q'S.)

Always wrong . . . . . 0 45/9  
Almost always wrong . . . . 1  
Wrong only sometimes . . . . 2  
Not wrong at all . . . . . 3  
Don't know . . . . . 4

46. Do you think there should or should not be a law against prostitution?

Should be a law (ASK A & B) . . . 0 46/9  
Should not be a law . . . . . 1  
Don't know . . . . . 2

HAND  
CARD  
E

|  | A.<br>If a woman is guilty of prostitution and it's her first conviction, which action on the card should be taken? | B.<br>If a man is guilty of going to a prostitute and it's his first conviction, which action on the card should be taken? |
|--|---|--|
| Given a prison term of at least a year . . . . .                   | 0 47/9  | 0 48/9   |
| Given a lesser punishment like jail or a fine . . . . .            | 1   | 1  |
| Put on probation with threat of jail if probation is violated. . . | 2   | 2  |
| Assigned to a rehabilitation or treatment program for help . . . . | 3   | 3  |
| Don't know . . . . .   | 4   | 4  |

47. A. If a teen-age boy (16-19) has sexual intercourse with a girl he does not love, would you say that is always wrong, almost always wrong, wrong only sometimes, or not wrong at all? Which of the answers on the card comes closest to the way you feel? (CIRCLE CODE IN A BELOW.)

CARD  
D

B. And how about if he loves her? (CIRCLE CODE IN B BELOW.)

|                                | A.<br>Does not love | B.<br>In love |
|--------------------------------|---------------------|---------------|
| Always wrong . . . . .         | 0 49/9              | 0 50/9        |
| Almost always wrong . . . . .  | 1                   | 1             |
| Wrong only sometimes . . . . . | 2                   | 2             |
| Not wrong at all . . . . .     | 3                   | 3             |
| Don't know . . . . .           | 4                   | 4             |

48. How do you feel about an unmarried adult man having sexual intercourse with a woman he does not love? Again give the answer on the card which best expresses how you feel. (CIRCLE CODE UNDER A BELOW.)

CARD  
D

And how about if he loves her? (CIRCLE CODE UNDER B BELOW.)

|                          | A.<br>Does not love | B.<br>In love |
|--------------------------|---------------------|---------------|
| Always wrong . . . . .   | 0 51/9              | 0 52/9        |
| Almost always wrong . .  | 1                   | 1             |
| Wrong only sometimes. .  | 2                   | 2             |
| Not wrong at all . . . . | 3                   | 3             |
| Don't know . . . . .     | 4                   | 4             |

49. And what about a teen-age girl (16-19) having intercourse with a boy she does not love? What is your opinion in that case? (CIRCLE CODE UNDER A BELOW.)

CARD  
D

And how about if she loves him? (CIRCLE CODE UNDER B BELOW.)

|                          | A.<br>Does not love | B.<br>In love |
|--------------------------|---------------------|---------------|
| Always wrong . . . . .   | 0 53/9              | 0 54/9        |
| Almost always wrong . .  | 1                   | 1             |
| Wrong only sometimes. .  | 2                   | 2             |
| Not wrong at all . . . . | 3                   | 3             |
| Don't know . . . . .     | 4                   | 4             |

50. A. How about an unmarried adult woman having sexual intercourse with a man that she does not love? Look at the card and tell me your answer. (CIRCLE CODE UNDER A BELOW.)

CARD  
D

B. And how about if she loves him? (CIRCLE CODE UNDER B BELOW.)

|                          | A.<br>Does not love | B.<br>In love |
|--------------------------|---------------------|---------------|
| Always wrong . . . . .   | 0 55/9              | 0 56/9        |
| Almost always wrong . .  | 1                   | 1             |
| Wrong only sometimes. .  | 2                   | 2             |
| Not wrong at all . . . . | 3                   | 3             |
| Don't know . . . . .     | 4                   | 4             |

51. All things considered, do you think there should or should not be a law against sexual intercourse between unmarried adults?
- |                           |   |      |
|---------------------------|---|------|
| Should be a law . . . . . | 0 | 10/9 |
| Should not be a law . . . | 1 |      |
| Don't know . . . . .      | 2 |      |

52. If you found out that an unmarried person who is a good friend of yours recently had sexual intercourse with another unmarried person, what effect would this have on your friendship? Would you... (READ CATEGORIES)...
- |  |   |      |
|--|---|------|
| . . . not want to have anything more to do with that person? . . . | 0 | 11/9 |
| . . . still be in touch, but no longer be friends? . . . . .       | 1 |      |
| . . . stay friends, but it would be a problem? . . . . .           | 2 |      |
| . . . still be friends, no problem? . . . . .                      | 3 |      |
| Don't know . . . . .   | 4 |      |

53. A. How many men have you known, not necessarily as friends, who had sexual intercourse (with women) before they were married? Ten or more, five to nine, or only a few, (less than five)? (CIRCLE CODE IN A BELOW.)

CODE NO. 4 ONLY  
IF R INSISTS;  
DO NOT VOLUNTEER  
THIS CATEGORY.

|   |   |           |  |             |      |
|---|---|-----------|--|-------------|------|
|   |   | A.<br>Men |  | B.<br>Women |      |
| Some, but don't know how many . . . . .     | 4 | 12/9      |  | 4           | 13/9 |
| Many (10 or more) . . .                     | 3 |           |  | 3           |      |
| Several (5-9) . . . . .                     | 2 |           |  | 2           |      |
| A few (less than 5) . . .                   | 1 |           |  | 1           |      |
| None, or don't know if ever known any . . . | 0 |           |  | 0           |      |

- B. How many women have you known, not necessarily as friends, who had sexual intercourse (with men) before they were married? Ten or more, five to nine, or only a few (less than five)? (CIRCLE CODE IN B ABOVE.)

54. CARD  
D

(CIRCLE ONE CODE IN EACH ROW.)

|   | Always wrong | Almost always wrong | Wrong only sometimes | Not wrong at all | Don't know |      |
|---|--------------|---------------------|----------------------|------------------|------------|------|
| A. Do you think the religious group which means the most to you, even if you <u>do not associate</u> with that group, feels that sexual intercourse between unmarried adults is always wrong, almost always wrong, wrong only sometimes, or not wrong at all? | 0            | 1                   | 2                    | 3                | 4          | 14/9 |
| B. How about most mental health experts (psychiatrists and psychologists)? How do they feel about it?   | 0            | 1                   | 2                    | 3                | 4          | 15/9 |
| C. And how do courts and the law stand on sexual intercourse between unmarried adults?  | 0            | 1                   | 2                    | 3                | 4          | 16/9 |
| D. Most young people--how would they feel?  | 0            | 1                   | 2                    | 3                | 4          | 17/9 |
| E. And most university professors--how would they feel?   | 0            | 1                   | 2                    | 3                | 4          | 18/9 |

55. A. And now, would you look at the card again, and tell me which answer applies if a married person has sexual intercourse with someone other than the marriage partner?

CARD  
D

- Always wrong . . . . . 0 19/9
- Almost always wrong . 1
- Wrong only sometimes . 2
- Not wrong at all . . . . 3
- Don't know . . . . . 4

B. Do you think there should or should not be a law against a husband or wife having sexual intercourse with some other person?

- Should be a law (ASK [1]) . . 0 20/9
- Should not be a law . . . . . 1
- Don't know . . . . . 2

HAND  
CARD  
E

[1] IF SHOULD BE A LAW: Which action listed on the card should be taken with them?

- Given a prison term of at least a year . . . . . 0 21/9
- Given a lesser punishment like jail or a fine . . . . . 1
- Put on probation, with threat of jail if probation is violated . . . 2
- Assigned to a rehabilitation or treatment program for help . . . . 3
- Don't know . . . . . 4

56. If you found out that a married person who is a good friend of yours recently had sexual intercourse outside of marriage, what effect would this have on your friendship? Would you (READ CATEGORIES) . . .

- . . . not want to have anything more to do with that person? 0 22/9
- . . . still be in touch, but no longer be friends? . . . . . 1
- . . . stay friends, but it would be a problem? . . . . . 2
- . . . still be friends, no problem? . . . . . 3
- Don't know . . . . . 4

57. A. How many married men have you known, not necessarily as friends, who had sexual intercourse with someone other than their wives while they were married? Ten or more, five to nine, or only a few (less than five)? (CIRCLE CODE UNDER A BELOW.)

CODE NO. 4 ONLY  
IF R INSISTS;  
DO NOT VOLUNTEER  
THIS CATEGORY.

|  | A<br>Men |      | B<br>Women |      |
|--|----------|------|------------|------|
| Some, but don't know<br>how many . . . . .         | 4        | 23/9 | 4          | 24/9 |
| Many (10 or more) . . . . .                        | 3        |      | 3          |      |
| Several (5-9) . . . . .                            | 2        |      | 2          |      |
| A few (less than 5) . . . . .                      | 1        |      | 1          |      |
| None, or don't know<br>if ever known any . . . . . | 0        |      | 0          |      |

- B. How many married women have you known, not necessarily as friends, who had sexual intercourse with someone other than their husbands while they were married? Ten or more, five to nine, or only a few (less than 5)? (CIRCLE CODE UNDER B ABOVE.)

58. Now, I'd like to know how you think the following institutions or groups of people we mentioned before feel about sexual intercourse between people who are married but not to each other. Just tell me which answer on the card you think is true for each of them. (READ ITEMS A THROUGH E.) (CIRCLE ONE CODE IN EACH ROW.)

CARD  
D

| Always<br>wrong | Almost<br>always wrong | Wrong only<br>sometimes | Not wrong<br>at all | Don't<br>know |  |
|-----------------|------------------------|-------------------------|---------------------|---------------|--|
|-----------------|------------------------|-------------------------|---------------------|---------------|--|

|   |   |   |   |   |   |      |
|---|---|---|---|---|---|------|
| A. First, the religious group that means most to you. How would they feel about it?           | 0 | 1 | 2 | 3 | 4 | 25/9 |
| B. Most mental health experts (psychiatrists, psychologists)?                                 | 0 | 1 | 2 | 3 | 4 | 26/9 |
| C. And how do courts and the law stand on intercourse by married persons outside of marriage? | 0 | 1 | 2 | 3 | 4 | 27/9 |
| D. Most young people?   | 0 | 1 | 2 | 3 | 4 | 28/9 |
| E. Most university professors?  | 0 | 1 | 2 | 3 | 4 | 29/9 |



59. A. You've said how you feel now about pre-marital and extra-marital sexual behavior. Have you always felt this way about these matters, or have there been times in the past when you felt more approving or less approving?

|                                 |   |      |
|---------------------------------|---|------|
| Always felt this way . . . . .  | 0 | 30/9 |
| Used to be more approving . . . | 1 |      |
| Used to be less approving . . . | 2 |      |
| Both . . . . .                  | 3 |      |

B. How do your feelings about these things compare with the way your parents (or whoever brought you up) felt about this when you were a child? Would you say that you are generally more approving or less approving than they were at that time?

|                                   |   |      |
|-----------------------------------|---|------|
| More approving than parents . . . | 0 | 31/9 |
| Less approving than parents . . . | 1 |      |
| About the same as parents . . .   | 2 |      |
| Don't know . . . . .              | 3 |      |

C. Do you feel that you are more approving or less approving than most of your friends?

|                                   |   |      |
|-----------------------------------|---|------|
| More approving than friends . . . | 0 | 32/9 |
| Less approving than friends . . . | 1 |      |
| About the same as friends . . .   | 2 |      |
| Don't know . . . . .              | 3 |      |

D. As compared to most adults in the United States, would you say you are more approving or less approving about these matters than they are?

|                                       |   |      |
|---------------------------------------|---|------|
| More approving than most adults . . . | 0 | 33/9 |
| Less approving than most adults . . . | 1 |      |
| About the same as most adults . . .   | 2 |      |
| Don't know . . . . .                  | 3 |      |

60. A. What is your opinion about physical acts between two persons of the same sex for the purpose of sexual stimulation, when they have no special affection for each other. Do you think that is always wrong, almost always wrong, wrong only sometimes, or not wrong at all? (CIRCLE CODE IN A BELOW.)

CARD  
D

|                            | A.<br>No affection | B.<br>Love |      |
|----------------------------|--------------------|------------|------|
| Always wrong . . . . .     | 0 34/9             | 0          | 35/9 |
| Almost always wrong. . .   | 1                  | 1          |      |
| Wrong only sometimes . .   | 2                  | 2          |      |
| Not wrong at all . . . . . | 3                  | 3          |      |
| Don't know . . . . .       | 4                  | 4          |      |

B. And if they love each other? (CIRCLE CODE IN B ABOVE.)  
 C. Aside from how you feel about it, do you think there should or should not be a law against any sex acts between persons of the same sex?

|                                     |   |      |
|-------------------------------------|---|------|
| Should be a law (ASK [1]) . . . . . | 0 | 36/9 |
| Should not be a law . . . . .       | 1 |      |
| Don't know . . . . .                | 2 |      |

[1] IF SHOULD BE A LAW:

HAND  
CARD  
E

|  |   |      |
|--|---|------|
| Should they be . . . . . Given a prison term of at least a year? . . . . . | 0 | 37/9 |
| Given a lesser punishment like jail or a fine? . . . . .                   | 1 |      |
| Put on probation with threat of jail if probation is violated? 2           |   |      |
| Assigned to a rehabilitation or treatment program for help? . . . 3        |   |      |
| Don't know . . . . .   | 4 |      |

61. You've said how you feel now about sex acts between persons of the same sex. Have you always felt this way or have there been times when you were more approving, or less approving?

|   |   |      |
|---|---|------|
| Always felt this way . . . . .              | 0 | 38/9 |
| Used to be more approving (ASK A) . . . . . | 1 |      |
| Used to be less approving (ASK A) . . . . . | 2 |      |
| Both . . . . . (ASK A) . . . . .            | 3 |      |

A. IF ANY CHANGE: How long have you felt the way you do now--since what age?

AGE: \_\_\_\_\_ # YEARS 39-40/99

62. How would you say your feelings about sex relations between persons of the same sex compare with the way your parents felt toward this when you were a child? Are you more approving, or less approving than they were at that time?

|                                       |   |      |
|---------------------------------------|---|------|
| More approving than parents . . . . . | 0 | 41/9 |
| Less approving than parents . . . . . | 1 |      |
| About the same as parents . . . . .   | 2 |      |
| Don't know . . . . .                  | 3 |      |

63. Two states have laws which do not forbid sex acts between persons of the same sex, if done in complete privacy between consenting adults. Do you approve or disapprove of such a law?

|                      |   |      |
|----------------------|---|------|
| Approve . . . . .    | 0 | 42/9 |
| Disapprove . . . . . | 1 |      |
| Don't know . . . . . | 2 |      |

64. If you found out that a woman who is a good friend of yours had recently been engaging in sex acts with another woman, what effect would this have on your friendship? Would you . . . (READ CATEGORIES)

|   |   |      |
|---|---|------|
| . . . not want to have anything more to do with her? . . . . .        | 0 | 43/9 |
| . . . still be in touch with her, but no longer be friends? . . . . . | 1 |      |
| . . . stay friends, but it would be a problem? . . . . .              | 2 |      |
| . . . still be friends, no problem? . . . . .                         | 3 |      |
| Don't know . . . . .  | 4 |      |

65. And if you found out that a man who is a good friend of yours had recently been engaging in sex acts with another man, what effect would this have on your friendship? Would you . . . (READ CATEGORIES)

|   |   |      |
|---|---|------|
| . . . not want to have anything more to do with him? . . . . .        | 0 | 44/9 |
| . . . still be in touch with him, but no longer be friends? . . . . . | 1 |      |
| . . . stay friends, but it would be a problem? . . . . .              | 2 |      |
| . . . still be friends, no problem? . . . . .                         | 3 |      |
| Don't know . . . . .  | 4 |      |

66. The way people feel about these things is sometimes influenced by people they may have known. Have you ever been personally acquainted with any men or boys (not necessarily as friends) who engaged in sex acts with other males?

("DON'T KNOW" ANSWERS SHOULD BE CODED AS "NO.")

|                                |   |      |
|--------------------------------|---|------|
| Yes . . . (ASK A) . . . . .    | 1 | 45/9 |
| No . . . (GO TO Q.67). . . . . | 0 |      |

IF YES: ASK A(1)-(4) BELOW; then ASK B-F.

|  | Yes | No |      |
|--|-----|----|------|
| A. Did you know any . . . (CIRCLE ONE CODE IN EACH ROW.) |     |    |      |
| (1) . . . before you were age 13?                        | 0   | 1  | 46/9 |
| (2) . . . when you were about 13, 14, 15, or 16?         | 0   | 1  | 47/9 |
| (3) . . . when you were about 17, 18, or 19?             | 0   | 1  | 48/9 |
| (4) . . . after age 20?                                  | 0   | 1  | 49/9 |

B. During how many years of your life altogether have you been personally acquainted with such men or boys?

|                                     |   |      |
|-------------------------------------|---|------|
| One year or less . . . . .          | 1 | 50/9 |
| More than one but less than 5 years | 2 |      |
| At least 5 but less than 10 years   | 3 |      |
| 10 or more years . . . . .          | 4 |      |

(CIRCLE ONE CODE FOR EACH AGE GROUP BELOW.)

|   | None | 1-2 | 3-5 | 6-10 | 11-25 | More than 25 |      |
|---|------|-----|-----|------|-------|--------------|------|
| C. Thinking of all these men or boys that you have known, how many were the same age as you (within a year, older, or younger)? | 0    | 1   | 2   | 3    | 4     | 5            | 51/9 |
| D. How many were more than a year older?  | 0    | 1   | 2   | 3    | 4     | 5            | 52/9 |
| E. How many were more than a year younger?  | 0    | 1   | 2   | 3    | 4     | 5            | 53/9 |
| F. About how many is that all together?   |      | 1   | 2   | 3    | 4     | 5            | 54/9 |
| <u>TOTAL OF C, D, AND E:</u>  |      |     |     |      |       |              |      |

67. And have you ever been personally acquainted with any women or girls (not necessarily as friends) who engaged in sex acts with other females?

("DON'T KNOW" ANSWERS SHOULD BE CODED AS "NO.")  
 Yes . . . (ASK A) . . . . 1 55/9  
 No . . . (GO TO Q.68) . . . 0

IF YES: ASK A(1)-(4) BELOW; THEN ASK B-F.

| A. Did you know any . . . (CIRCLE ONE CODE IN EACH ROW) | Yes | No |      |
|---|-----|----|------|
| (1) . . . before you were age 13?                       | 0   | 1  | 56/9 |
| (2) . . . when you were about 13, 14, 15, or 16?        | 0   | 1  | 57/9 |
| (3) . . . when you were about 17, 18, or 19?            | 0   | 1  | 58/9 |
| (4) . . . after age 20?                                 | 0   | 1  | 59/9 |

|  |   |      |
|--|---|------|
| B. During how many years of your life altogether have you been personally acquainted with such women or girls? | One year or less . . . . 1                    | 60/9 |
|  | More than one but less than 5 years . . . . 2 |      |
|  | At least 5 but less than 10 years . . . . 3   |      |
|  | 10 or more years . . . . 4                    |      |

(CIRCLE ONE CODE FOR EACH AGE GROUP BELOW.)

|   |      |     |     |      |       |              |      |
|---|------|-----|-----|------|-------|--------------|------|
| C. Thinking of all these women or girls that you have known, how many were the same age as you (within a year, older or younger)? | None | 1-2 | 3-5 | 6-10 | 11-25 | More than 25 |      |
|   | 0    | 1   | 2   | 3    | 4     | 5            | 61/9 |
| D. How many were more than a year older?  | 0    | 1   | 2   | 3    | 4     | 5            | 62/9 |
| E. How many were more than a year younger?  | 0    | 1   | 2   | 3    | 4     | 5            | 63/9 |
| F. About how many is that altogether?   |      | 1   | 2   | 3    | 4     | 5            | 64/9 |

TOTAL OF C, D, AND E:

68. I'd like to know how you think the institutions or groups of people we've mentioned before feel about sex acts between persons of the same sex. Just tell me which answer on the card you think is true for each of them.

CARD  
D

(CIRCLE ONE CODE IN EACH ROW.)

|  | Always wrong | Almost always wrong | Wrong only sometimes | Not wrong at all | Don't know |      |
|--|--------------|---------------------|----------------------|------------------|------------|------|
| A. First, the religious group that means most to you.                          | 0            | 1                   | 2                    | 3                | 4          | 10/9 |
| B. Most mental health experts (psychiatrists, psychologists).                  | 0            | 1                   | 2                    | 3                | 4          | 11/9 |
| C. And how do courts and the law stand on sex between persons of the same sex? | 0            | 1                   | 2                    | 3                | 4          | 12/9 |
| D. Most young people.  | 0            | 1                   | 2                    | 3                | 4          | 13/9 |
| E. Most university professors  | 0            | 1                   | 2                    | 3                | 4          | 14/9 |
| F. Your medical doctor.  | 0            | 1                   | 2                    | 3                | 4          | 15/9 |

69. How many American women would you think have masturbated (made themselves come to a sexual climax)--either as children or after they were grown up--at least once in their lives? Would you say all, most, some, or none?

|                      |   |      |
|----------------------|---|------|
| All . . . . .        | 0 | 16/9 |
| Most . . . . .       | 1 |      |
| Some . . . . .       | 2 |      |
| None . . . . .       | 3 |      |
| Don't know . . . . . | 4 |      |

70. And how many American men would you think have masturbated (made themselves come to a sexual climax)--either as children or after they were grown up--at least once in their lives? Would you say all, most, some, or none?

|                      |   |      |
|----------------------|---|------|
| All . . . . .        | 0 | 17/9 |
| Most . . . . .       | 1 |      |
| Some . . . . .       | 2 |      |
| None . . . . .       | 3 |      |
| Don't know . . . . . | 4 |      |

71. Do you feel that masturbation is always wrong, almost always wrong, wrong only sometimes, or not wrong at all?

|                            |   |      |
|----------------------------|---|------|
| Always wrong . . . . .     | 0 | 18/9 |
| Almost always wrong . . .  | 1 |      |
| Wrong only sometimes . . . | 2 |      |
| Not wrong at all . . . . . | 3 |      |
| Don't know . . . . .       | 4 |      |

72. Have you always felt this way about masturbation, or have there been times when you were more approving, or less approving?

- Always felt this way . . . . . 0 19/9
- Used to be more approving (ASK A) . . . 1
- Used to be less approving (ASK A) . . . 2
- Both . . . . . (ASK A) . . . 3

A. IF ANY CHANGE: How long have you felt the way you do now--since what age?

AGE: \_\_\_\_\_ # YEARS 20-21/99

73. And now I'd like to ask you how you think the institutions or groups of people we've mentioned before feel about masturbation. Which answer on the card do you think is true for each of them?

CARD  
D

(CIRCLE ONE CODE IN EACH ROW)

|   | Always<br>wrong | Almost<br>always wrong | Wrong only<br>sometimes | Not wrong<br>at all | Don't<br>know |      |
|---|-----------------|------------------------|-------------------------|---------------------|---------------|------|
| A. First, the religious group that means most to you?         | 0               | 1                      | 2                       | 3                   | 4             | 22/9 |
| B. Most mental health experts (psychiatrists, psychologists)? | 0               | 1                      | 2                       | 3                   | 4             | 23/9 |
| C. Most young people?   | 0               | 1                      | 2                       | 3                   | 4             | 24/9 |
| D. Most university professors?                                | 0               | 1                      | 2                       | 3                   | 4             | 25/9 |
| E. Your medical doctor?                                       | 0               | 1                      | 2                       | 3                   | 4             | 26/9 |

74. Have you ever taken sex education as a regular course, or been taught about sex in a course like gym, personal hygiene, or physical education?

Yes, regular course . . (ASK A) . 2 27/9  
 Yes, but not regular course (ASK A) 1  
 No, no course at all . . . . . 0

CIRCLE "NO"  
 OR APPROPRI-  
 ATE CODE FOR  
 "YES" FOR  
 EACH ITEM  
 1)-3).

|   |                |   |                 |                  |              |
|---|----------------|---|-----------------|------------------|--------------|
| A.  |                | B.  |                 |                  |              |
| In this sex education, were you taught anything about the following sex behavior? |                | Were you taught that it was always wrong, sometimes wrong, not wrong at all, or was nothing said about it being right or wrong? |                 |                  |              |
| No, taught nothing about it<br>(NEXT ITEM)  | Yes<br>(ASK B) | Always wrong  | Sometimes wrong | Not wrong at all | Nothing said |

|  | 0 | 4 | 3 | 2 | 1 |      |
|--|---|---|---|---|---|------|
| 1) masturbation  | 0 | 4 | 3 | 2 | 1 | 28/9 |
| 2) sexual intercourse before marriage                  | 0 | 4 | 3 | 2 | 1 | 29/9 |
| 3) Sex between persons of the same sex (homosexuality) | 0 | 4 | 3 | 2 | 1 | 30/9 |

75. Many opinions have been expressed recently--some for and some against sex education in the schools and I'd like to know whether you agree or disagree with these statements. Again, just give me the best answer on the card. (READ AND CODE RESPONSE FOR EACH ITEM.)

CARD  
 F

|                |                 |                    |                   |            |
|----------------|-----------------|--------------------|-------------------|------------|
| Strongly agree | Some-what agree | Some-what disagree | Strongly disagree | Don't know |
|----------------|-----------------|--------------------|-------------------|------------|

|   |   |   |   |   |   |      |
|---|---|---|---|---|---|------|
| A. In a democracy schools should not teach sexual morality to children because not all parents want the same moral standards for their children.          | 0 | 1 | 2 | 3 | 4 | 31/9 |
| B. The public has just as much right to require teen-agers to take a sex information course as it does to require courses in grammar or American history. | 0 | 1 | 2 | 3 | 4 | 32/9 |
| C. Teaching sex information in schools without teaching sexual morality can only lead to loose morals.  | 0 | 1 | 2 | 3 | 4 | 33/9 |
| D. Communists are trying to use sex education to weaken the morals of our children.   | 0 | 1 | 2 | 3 | 4 | 34/9 |
| E. Usually those who don't believe in sex information for children are the ones who have personal problems about sex.                                     | 0 | 1 | 2 | 3 | 4 | 35/9 |



76. As you know, most children engage in sex play, or exploration at least once or twice while they are growing up, either with other youngsters or by themselves. If a young person does this alone and comes to a climax, it is generally called masturbation. Suppose a 12- or 13-year-old child masturbates. Which one of the statements on this card comes closest to your opinion of what a parent should do? (IF THE RESPONDENT GIVES MORE THAN ONE ANSWER, CIRCLE THE HIGHEST NUMBER CODE.)

HAND  
CARD  
G

- Punish the child . . . . . 5 36/9
- Forbid it but not punish child . . . 4
- Discourage it but not forbid child . 3
- Discuss it but not discourage child . 2
- Ignore it, not a problem . . . . . 1
- Don't know . . . . . 0

77. A. Suppose a boy and a girl about 12 or 13 years old engage in sex play together to come to a sexual climax. Do you think they should or should not be allowed to still be friends and playmates?

CARD  
G

- Should . . . . 0 37/9
- Should not . . 1
- Don't know . . 2

B. Which one of the statements on the card comes closest to your opinion of what a parent should do in such a situation?

(IF MORE THAN ONE ANSWER, CIRCLE HIGHEST CODE.)

- Punish the child . . . . . 5 38/9
- Forbid it but not punish child . . . 4
- Discourage it but not forbid child . 3
- Discuss it but not discourage child . 2
- Ignore it, not a problem . . . . . 1
- Don't know . . . . . 0

78. A. What about two children of the same sex, about 12 or 13 years old--if they engage in sex play together to come to a sexual climax. Do you believe they should or should not be allowed to still be friends and playmates?

CARD  
G

- Should . . . . 0 39/9
- Should not . . 1
- Don't know . . 2

B. Which one of the statements on the card comes closest to your opinion of what a parent should do in that situation?

(IF MORE THAN ONE ANSWER, CIRCLE HIGHEST CODE.)

- Punish the child . . . . . 5 40/9
- Forbid it but not punish child . . . 4
- Discourage it but not forbid child . 3
- Discuss it but not discourage child . 2
- Ignore it, not a problem . . . . . 1
- Don't know . . . . . 0

ASK EVERYONE. IF RESPONDENT IS MALE, SAY "INVITE"; IF FEMALE, SAY "PROPOSE OR ATTEMPT."

79. (Before you were married) Did anyone of the opposite sex ever clearly (invite/ propose or attempt) sexual relations with you, whether or not any sex resulted? (INVITE, PROPOSE OR ATTEMPT MEANS HAVING TO DECIDE YES OR NO.)

Yes . (ASK A & B) . . . 0 41/9  
No . (GO TO Q. 80) . . . 1

IF YES:

A. How many (men/women) made such advances (before you were married)? Persons with whom no sex resulted count as well as those with whom it did.

One . . . . . 1 42/9  
Two . . . . . 2  
Three . . . . . 3  
Four . . . . . 4  
5-9 . . . . . 5  
10-19 . . . . . 6  
20 or more . . . . . 7

B. Did sex relations ever result from any of these advances?

Yes . . . . . 0 43/9  
No . . . . . 1

ASK EVERYONE. IF MALE, SAY "PROPOSED OR ATTEMPTED"; IF FEMALE, SAY "INVITED."

80. (Before you were married) Were there any times when you (proposed or attempted/ invited) sexual relations with someone of the opposite sex, whether or not any sex resulted? (INVITE, PROPOSE OR ATTEMPT MEANS HAVING TO DECIDE YES OR NO.)

Yes . (ASK A & B) . . . 0 44/9  
No . . (GO TO Q. 81) . . . 1

IF YES:

A. With how many (men/women) did this happen (before you were married)?

One . . . . . 1 45/9  
Two . . . . . 2  
Three . . . . . 3  
Four . . . . . 4  
5-9 . . . . . 5  
10-19 . . . . . 6  
20 or more . . . . . 7

B. Did sex relations ever result from any of these advances?

Yes . . . . . 0 46/9  
No . . . . . 1

ASK EVERYONE:

81. Have there been times when someone of the same sex clearly proposed or attempted sexual relations with you, whether or not any sex resulted?

(INVITE, PROPOSE OR ATTEMPT MEANS HAVING TO DECIDE YES OR NO.)

Yes . (ASK A, B, & C) . 0 47/9  
No . (GO TO Q. 82) . . 1

IF YES:

A. With how many persons did this happen (including any times that resulted in sexual relations)?

RECORD ACTUAL NUMBER HERE \_\_\_\_\_;  
THEN CIRCLE CODE.

One . . . . . 1 48/9  
Two . . . . . 2  
Three . . . . . 3  
Four . . . . . 4  
5-9 . . . . . 5  
10-19 . . . . . 6  
20 or more . . . . . 7

B. Was this (were these) person(s) (mostly) older or (mostly) younger than you?

PROBE: IF SAME AGE, ASK BEFORE  
CODING: Same age and older, or same age and younger?

Mostly older . . . . . 0 49/9  
Same age and older . . 1  
Mostly same age (PROBE) 2  
Same age and younger . 3  
Mostly younger . . . . 4  
Can't say, all differ-  
ent ages . . . . . 5

C. How many persons of the same sex made sexual advances to you and nothing came of it sexually?

RECORD ACTUAL NUMBER HERE \_\_\_\_\_;  
THEN CIRCLE CODE.

None . . . . . 0 50/9  
One . . . . . 1  
Two . . . . . 2  
Three . . . . . 3  
Four . . . . . 4  
5-9 . . . . . 5  
10-19 . . . . . 6  
20 or more . . . . . 7

82. Now, thinking about sexual relationships in general, there are some beliefs that such relationships have unpleasant, unfortunate, or even tragic results. As I read the following statements, tell me whether you feel it is almost always true, often true, sometimes true, or rarely or never true.

|                        |   | Almost<br>always true | Often<br>true | Sometimes<br>true | Rarely or<br>never true |      |
|------------------------|---|-----------------------|---------------|-------------------|-------------------------|------|
| ASK<br>MALES<br>ONLY   | 1) Men can expect to get hurt sooner or later when they get sexually involved with women. | 0                     | 1             | 2                 | 3                       | 52/9 |
|                        | 2) Women rob men of their dignity or self-respect in sexual relationships.                | 0                     | 1             | 2                 | 3                       | 53/9 |
| ASK<br>FEMALES<br>ONLY | 3) Women can expect to get hurt sooner or later when they get sexually involved with men. | 0                     | 1             | 2                 | 3                       | 54/9 |
|                        | 4) Men rob women of their dignity or self-respect in sexual relationships.                | 0                     | 1             | 2                 | 3                       | 55/9 |

INTERVIEWER INSTRUCTIONS FOR BEHAVIOR BOOKLET ITEMS

SAY TO THE RESPONDENT: In order to make a true evaluation of this entire survey, it is important to know something about people's experience. We would greatly appreciate your filling out this booklet, which is, of course, completely confidential. I will give you an envelope in which you, yourself will seal the completed booklet. The answers from all sorts of people are really needed for statistical purposes.

THEN HAND THE BOOKLET TO RESPONDENT. WHEN RESPONDENT IS FINISHED, CONTINUE WITH Q. 83 ON PAGE 37 OF THE QUESTIONNAIRE.

INTERVIEWER: WHEN R HAS COMPLETED THE GREEN BOOKLET, HAND HIM THE ENVELOPE IN WHICH HE IS TO SEAL THE QUESTIONNAIRE. BE SURE TO ENTER THE PSU #, SU #, SURS PAGE #, LINE # ON THE ENVELOPE AS SOON AS YOU LEAVE THIS DWELLING, BUT MAKE NO MARK ON IT WHILE IN THE R'S PRESENCE. NOW CONTINUE WITH Q. 83.

83.

CIRCLE "NOT TRUE" OR APPROPRIATE CODE FOR "TRUE" FOR EACH ITEM.

A.  
As I read the following list of conditions which trouble some people, for each one please tell me whether it is true, or not true for you.

B.  
Is it often a problem for you, sometimes a problem, or is it true for you but not at all a problem?

Are you ever bothered by . .

|                         |                 |
|-------------------------|-----------------|
| Not true<br>(NEXT ITEM) | True<br>(ASK B) |
|-------------------------|-----------------|

|                 |                     |                                |  |
|-----------------|---------------------|--------------------------------|--|
| Often a problem | Sometimes a problem | True, but not at all a problem |  |
|-----------------|---------------------|--------------------------------|--|

| 1) shortness of breath even when not exercising or working hard?                          | 0 | 3 | 2 | 1 | 56/9 |
|---|---|---|---|---|------|
| 2) your heart beating hard?   | 0 | 3 | 2 | 1 | 57/9 |
| 3) strangers looking at you critically?   | 0 | 3 | 2 | 1 | 58/9 |
| 4) nervousness, being irritable, fidgety, tense?  | 0 | 3 | 2 | 1 | 59/9 |
| 5) trouble getting to sleep or staying asleep?  | 0 | 3 | 2 | 1 | 60/9 |
| 6) having to be on guard with people who are more friendly than you expected?             | 0 | 3 | 2 | 1 | 61/9 |
| 7) cold sweats?   | 0 | 3 | 2 | 1 | 62/9 |
| 8) hands trembling enough to bother you?  | 0 | 3 | 2 | 1 | 63/9 |
| 9) wondering what hidden reason another person may have for doing something nice for you? | 0 | 3 | 2 | 1 | 64/9 |
| 10) headaches, or pains in the head?  | 0 | 3 | 2 | 1 | 65/9 |

84.

CIRCLE "NOT TRUE"  
OR APPROPRIATE CODE  
FOR "TRUE" FOR EACH  
ITEM.

Do you . . .

| A.   |                 |
|--|-----------------|
| And now, would you tell me whether each of the following conditions is true or not true for you. |                 |
| Not true<br>(NEXT ITEM)  | True<br>(ASK B) |

| B.   |                    |
|--|--------------------|
| Is this ever a serious problem, or not at all serious? |                    |
| Ever a serious problem                                 | Not at all serious |

|  |   |   |   |      |
|--|---|---|---|------|
| 1) feel weak all over much of the time?  | 0 | 2 | 1 | 10/9 |
| 2) have periods of days or weeks when you can't take care of things because you can't get going? | 0 | 2 | 1 | 11/9 |
| 3) suddenly feel hot all over, every so often?   | 0 | 2 | 1 | 12/9 |
| 4) ever have periods of such great restlessness that you cannot sit long in a chair?             | 0 | 2 | 1 | 13/9 |
| 5) have trouble with acid or sour stomach several times a week?                                  | 0 | 2 | 1 | 14/9 |
| 6) lack a good memory; it is not all right?  | 0 | 2 | 1 | 15/9 |
| 7) have a fullness or clogging in your head or nose much of the time?                            | 0 | 2 | 1 | 16/9 |
| 8) have personal worries that get you down physically, make you physically ill?                  | 0 | 2 | 1 | 17/9 |
| 9) feel that nothing ever turns out the way you want it to?                                      | 0 | 2 | 1 | 18/9 |
| 10) feel it is safer to trust nobody?  | 0 | 2 | 1 | 19/9 |
| 11) sometimes feel you can't help wondering if anything is worthwhile anymore?                   | 0 | 2 | 1 | 20/9 |
| 12) sometimes feel somewhat apart or alone, even among friends?                                  | 0 | 2 | 1 | 21/9 |
| 13) Do you feel your way of doing things is apt to be misunderstood by others?                   | 0 | 2 | 1 | 22/9 |
| 14) Are you the worrying type--a worrier?  | 0 | 2 | 1 | 23/9 |
| 15) Do people say all kinds of things about you behind your back?                                | 0 | 2 | 1 | 24/9 |
| 16) Have you ever had trouble with your health or your work because of drinking?                 | 0 | 2 | 1 | 25/9 |
| 17) Has your family ever had arguments with you because of your drinking?                        | 0 | 2 | 1 | 26/9 |

85. Have you had fainting spells--several times, a few times, or never?

|                         |   |      |
|-------------------------|---|------|
| Never . . . . .         | 0 | 27/9 |
| A few times . . . . .   | 1 |      |
| Several times . . . . . | 2 |      |

86. Would you say your appetite is poor, fair, good, or too good?

|                    |   |      |
|--------------------|---|------|
| Good . . . . .     | 0 | 28/9 |
| Too good . . . . . | 1 |      |
| Fair . . . . .     | 2 |      |
| Poor . . . . .     | 3 |      |

87. In general, would you say that most of the time you are in very low spirits, low spirits, good spirits, or very good spirits?

|                             |   |      |
|-----------------------------|---|------|
| Very low spirits . . . . .  | 3 | 29/9 |
| Low spirits . . . . .       | 2 |      |
| Good spirits . . . . .      | 1 |      |
| Very good spirits . . . . . | 0 |      |

88. During the past month, how often have you felt any of the following feelings--often, sometimes, rarely, or never?

|   | Often | Sometimes | Rarely | Never |      |
|---|-------|-----------|--------|-------|------|
| A. you felt on top of the world?                    | 3     | 2         | 1      | 0     | 30/9 |
| B. particularly excited or interested in something? | 3     | 2         | 1      | 0     | 31/9 |
| C. pleased about having accomplished something?     | 3     | 2         | 1      | 0     | 32/9 |

89. How was your physical health this past year? (READ CATEGORIES.)

|                     |   |      |
|---------------------|---|------|
| Very poor . . . . . | 0 | 33/9 |
| Poor . . . . .      | 1 |      |
| Fair . . . . .      | 2 |      |
| Good . . . . .      | 3 |      |
| Excellent . . . . . | 4 |      |

90. Taking things altogether, how would you say you are feeling these days--very happy, pretty happy, not too happy, or very unhappy?

|                         |   |      |
|-------------------------|---|------|
| Very happy . . . . .    | 3 | 34/9 |
| Pretty happy . . . . .  | 2 |      |
| Not too happy . . . . . | 1 |      |
| Very unhappy . . . . .  | 0 |      |

91. How often have you felt you should or you really wanted to go to a professional--such as a clergyman, a medical doctor, psychiatrist, psychologist, or social worker--about a personal or emotional problem of your own? Has that been often, sometimes, rarely, or never?

|                     |   |      |
|---------------------|---|------|
| Often . . . . .     | 3 | 35/9 |
| Sometimes . . . . . | 2 |      |
| Rarely . . . . .    | 1 |      |
| Never . . . . .     | 0 |      |

ASK EVERYONE:

92. How many such professionals have you gone to?

# OF PROFESSIONALS

36-37/99

IF EVER GONE TO A PROFESSIONAL IN Q. 92, ASK A & B.

IF ONLY FELT LIKE GOING IN Q. 91, BUT NEVER DID IN 92, ASK B.

IF NEVER GONE IN 92, AND NEVER FELT HE SHOULD IN Q. 91, GO TO Q. 93.

A. Were any of these professionals a . . . (READ CATEGORIES.)

|  | Yes | No |      |
|--|-----|----|------|
| 1) Medical doctor?   | 1   | 0  | 38/9 |
| 2) Clergyman?  | 1   | 0  | 39/9 |
| 3) Social worker?  | 1   | 0  | 40/9 |
| 4) Psychiatric social worker, psychologist, psychiatrist, analyst? | 1   | 0  | 41/9 |

B. When you felt you wanted professional help, was that related to problems of . . . (READ CATEGORIES.)

|  | Yes | No |      |
|--|-----|----|------|
| 1) What is right or wrong in sexual matters?                           | 1   | 0  | 42/9 |
| 2) Sexual inadequacy (impotence or frigidity)?                         | 1   | 0  | 43/9 |
| 3) Sexual frustration, or control of your sexual urges?                | 1   | 0  | 44/9 |
| 4) Break-up of a sexual relationship (marriage, or someone you loved)? | 1   | 0  | 45/9 |
| 5) Homosexuality?  | 1   | 0  | 46/9 |

93. A. Have you ever seriously considered committing suicide?

Yes (ASK B, C, D, & E) . . . 1 47/9  
 No . . . (GO TO Q. 94) . . . 0

B. How many times have you really attempted suicide? 48/9  
 # OF TIMES

C. What was your age the first time you seriously considered or actually attempted suicide?  
 AGE: \_\_\_\_\_ # YEARS 49-50/99

D. And what was your age the last time you seriously considered or actually attempted it?  
 AGE: \_\_\_\_\_ # YEARS 51-52/99

E. Were any of these suicide attempts related to your concern with . . . (CIRCLE EITHER YES OR NO FOR EACH ITEM LISTED.)

|  | Yes | No |      |
|--|-----|----|------|
| 1) What is right or wrong in sexual matters?                         | 1   | 0  | 53/9 |
| 2) Sexual inadequacy or impotence or frigidity?                      | 1   | 0  | 54/9 |
| 3) Sexual frustration, or control of your sexual urges?              | 1   | 0  | 55/9 |
| 4) Breakup of a sexual relationship (marriage or someone you loved)? | 1   | 0  | 56/9 |
| 5) Homosexuality   | 1   | 0  | 57/9 |



ASK EVERYONE:

94. To what extent do you think homosexuality is obscene and vulgar--very much, somewhat, very little, or not at all?

|                       |   |      |
|-----------------------|---|------|
| Very much . . . . .   | 0 | 58/9 |
| Somewhat . . . . .    | 1 |      |
| Very little . . . . . | 2 |      |
| Not at all . . . . .  | 3 |      |

95. I'm going to read a list of statements about homosexuals. For each one, tell me whether you think it is true for all or almost all of these people, for more than half, less than half, or for hardly any or none of them. Again, just give me an answer from this card.

|      |
|------|
| HAND |
| CARD |
| H    |

|                   |                |                |                    |
|-------------------|----------------|----------------|--------------------|
| All or almost all | More than half | Less than half | Hardly any or none |
|-------------------|----------------|----------------|--------------------|

|  |   |   |   |   |      |
|--|---|---|---|---|------|
| A. Young homosexuals become that way because of older homosexuals . . . . .                              | 0 | 1 | 2 | 3 | 59/9 |
| B. Homosexuals are born that way . . . . .   | 5 | 6 | 7 | 8 | 60/9 |
| C. People become homosexual because they are not attractive to the opposite sex . . . . .                | 0 | 1 | 2 | 3 | 61/9 |
| D. People become homosexual because of how their parents raised them . . . . .                           | 5 | 6 | 7 | 8 | 62/9 |
| E. If homosexual men cannot find men for partners, they try to force their attentions on women . . . . . | 0 | 1 | 2 | 3 | 63/9 |
| F. Homosexual men can be turned into heterosexuals by women who have enough sexual skills . . . . .      | 5 | 6 | 7 | 8 | 64/9 |
| G. Homosexuals can stop being homosexual if they want to . . . . .                                       | 0 | 1 | 2 | 3 | 65/9 |
| H. Homosexuality is a sickness which can be cured . . . . .  | 5 | 6 | 7 | 8 | 66/9 |
| I. Homosexuals are a high security risk for government jobs . . . . .                                    | 0 | 1 | 2 | 3 | 67/9 |
| J. Homosexuals tend to corrupt their fellow workers sexually . . . . .                                   | 5 | 6 | 7 | 8 | 68/9 |
| K. Homosexual women can be turned into heterosexuals by men who have enough sexual skills . . . . .      | 0 | 1 | 2 | 3 | 69/9 |

96. Now these statements are sometimes made about homosexuals, both men and women. For each one, tell me how much you agree or disagree. (READ EACH STATEMENT AND CIRCLE APPROPRIATE CODE.)

HAND  
CARD  
F

|  | Strongly agree | Somewhat agree | Somewhat disagree | Strongly disagree | Don't know |      |
|--|----------------|----------------|-------------------|-------------------|------------|------|
| A. Homosexuals have unusually strong sex drives . . . . .  | 0              | 1              | 2                 | 3                 | 4          | 10/9 |
| B. Homosexuals are afraid of the opposite sex . . . . .  | 5              | 6              | 7                 | 8                 | 9          | 11/4 |
| C. Homosexuals act like the opposite sex . . . . .   | 0              | 1              | 2                 | 3                 | 4          | 12/9 |
| D. Bars serving homosexuals should be permitted . . . . .  | 5              | 6              | 7                 | 8                 | 9          | 13/4 |
| E. Homosexuals should be allowed to dance with each other in public places . . . . .   | 0              | 1              | 2                 | 3                 | 4          | 14/9 |
| F. It is easy to tell homosexuals by how they look . . . . .   | 5              | 6              | 7                 | 8                 | 9          | 15/4 |
| G. Homosexuals should not be allowed to be members of churches or synagogues . . . . .                                       | 0              | 1              | 2                 | 3                 | 4          | 16/9 |
| H. There is an element of homosexuality in everyone . . . . .  | 5              | 6              | 7                 | 8                 | 9          | 17/4 |
| I. Homosexuals should be allowed to organize groups for social and recreational purposes . . . . .                           | 0              | 1              | 2                 | 3                 | 4          | 18/9 |
| J. Homosexuality is a social corruption which can cause the downfall of a civilization . . . . .                             | 5              | 6              | 7                 | 8                 | 9          | 19/4 |
| K. Homosexuals are dangerous as teachers or youth leaders, because they try to get sexually involved with children . . . . . | 0              | 1              | 2                 | 3                 | 4          | 20/9 |
| L. Homosexuals try to play sexually with children if they cannot get an adult sexual partner . . . . .                       | 5              | 6              | 7                 | 8                 | 9          | 21/4 |

96. Continued

|   | Strongly agree | Somewhat agree | Somewhat disagree | Strongly disagree | Don't know |      |
|---|----------------|----------------|-------------------|-------------------|------------|------|
| M. Homosexuals should be allowed to organize groups to deal with their social problems . . . . .        | 0              | 1              | 2                 | 3                 | 4          | 22/9 |
| N. What consenting adult homosexuals do in private is no one else's business . .                        | 5              | 6              | 7                 | 8                 | 9          | 23/4 |
| O. Homosexuality in itself is no problem, but what people make of it can be a serious problem . . . . . | 0              | 1              | 2                 | 3                 | 4          | 24/9 |

97. Would you say that homosexual men should, or should not be allowed to work in the following professions? (READ CATEGORIES AND CIRCLE ONE CODE FOR EACH.)

|                     | Allowed | Not allowed |      |
|---------------------|---------|-------------|------|
| Artist              | 0       | 1           | 25/9 |
| Beautician          | 0       | 1           | 26/9 |
| Medical doctor      | 0       | 1           | 27/9 |
| Florist             | 0       | 1           | 28/9 |
| Government official | 0       | 1           | 29/9 |
| Musician            | 0       | 1           | 30/9 |
| Court judge         | 0       | 1           | 31/9 |
| School teacher      | 0       | 1           | 32/9 |
| Minister            | 0       | 1           | 33/9 |

98. As I read each of the following statements about homosexual men, look at the card and tell me how true it is for you. (CIRCLE ONE CODE FOR EACH STATEMENT.)

HAND  
CARD  
C

|   | Very true | Somewhat true | Somewhat untrue | Very untrue |      |
|---|-----------|---------------|-----------------|-------------|------|
| 1) I won't associate with these people if I can help it.    | 0         | 1             | 2               | 3           | 34/9 |
| 2) I think some of our best citizens come from this group.  | 0         | 1             | 2               | 3           | 35/9 |
| 3) I suppose they are all right, but I've never liked them. | 0         | 1             | 2               | 3           | 36/9 |
| 4) I think they should be regarded as any other group.      | 0         | 1             | 2               | 3           | 37/9 |
| 5) I have no particular love or hatred for this group.      | 0         | 1             | 2               | 3           | 38/9 |

FOR OFFICE USE:  
39/

This is all of our questions. Thank you very much for your time and help.

May I have your name and telephone number in case my office needs to verify this interview? (IF NECESSARY, SAY: This information will be removed as soon as the required verifications have been completed.)

RESPONDENT'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(Street)

\_\_\_\_\_

(City)

(State)

(Zip)

TELEPHONE NUMBER: \_\_\_\_\_

Members of our study staff may want to talk with some of the people who have been interviewed concerning their impressions about the survey and the questionnaire, and any objections or suggestions they may have.

99. Would you be willing to have one of our staff members call on you sometime in the near future for such a discussion?

|               |   |      |
|---------------|---|------|
| Yes . . . . . | 1 | 39/9 |
| No . . . . .  | 0 |      |

Again, thank you so much for your interest and cooperation.

OFFICE USE ONLY:

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

INTERVIEWER: GO TO PAGE 47



INTERVIEWER FILL OUT ITEMS BELOW IMMEDIATELY AFTER LEAVING RESPONDENT..

|                        |                  |   |      |
|------------------------|------------------|---|------|
| 100. Respondent's sex: | Male . . . . .   | 0 | 40/9 |
|                        | Female . . . . . | 1 |      |

|                         |                             |   |      |
|-------------------------|-----------------------------|---|------|
| 101. Respondent's race: | White . . . . .             | 0 | 41/9 |
|                         | Negro . . . . .             | 1 |      |
|                         | Oriental . . . . .          | 2 |      |
|                         | ← Other (SPECIFY) . . . . . | 3 |      |

|   |  |   |      |
|---|--|---|------|
| 102. Residence location:<br><br>CODE "SUBURB" AS 3 OR 4<br>ACCORDING TO WHETHER SUBURB<br>OF CITY UNDER 1 MILLION OR<br>OVER 1 MILLION. | Farm . . . . .   | 0 | 42/9 |
|   | Small town (up to 24,999; in-<br>clude rural non-farm) . . . . . | 1 |      |
|   | Small city (25,000 up to<br>99,999) . . . . .                    | 2 |      |
|   | Medium sized city (100,000<br>up to a million) . . . . .         | 3 |      |
|   | Large city (over 1 million). . . . .                             | 4 |      |

|                               |                              |   |      |
|-------------------------------|------------------------------|---|------|
| 103. Frankness of respondent: | Entirely frank . . . . .     | 0 | 43/9 |
|                               | Mostly frank . . . . .       | 1 |      |
|                               | Probably not frank . . . . . | 2 |      |

|                                     |                                |   |      |
|-------------------------------------|--------------------------------|---|------|
| 104. Cooperativeness of respondent: | Very cooperative . . . . .     | 0 | 44/9 |
|                                     | Somewhat cooperative . . . . . | 1 |      |
|                                     | Not cooperative . . . . .      | 2 |      |

105. Interviewer comment on any resentment or embarrassment shown by respondent (extensive or slight, about particular questions, or kinds of questions, etc.).

|                                    |                 |       |        |
|------------------------------------|-----------------|-------|--------|
| TIME ENDED: _____                  | PSU # . . . . . | _____ | 45-47/ |
| DATE OF INTERVIEW: _____           | SU # . . . . .  | _____ | 48-51/ |
| SIGNATURE OF<br>INTERVIEWER: _____ | SURS Page #     | _____ | 52-53/ |
|                                    | SURS Line #     | _____ | 54-56/ |

**BE SURE TO ENTER THE IDENTIFYING INFORMATION ON THE ENVELOPE CONTAINING THE SELF-ADMINISTERED BOOKLET.**

INSTRUCTIONS FOR FILLING OUT THIS BOOKLET

This booklet asks for your own answers which you write in yourself, and do not tell to the interviewer. When you have completed this booklet, you will seal it in an envelope to be sent in with your questionnaire. It will not be opened until all identifying information is removed.

1. Most of the questions have answers which you choose by circling the number next to the answer which is best for you. Never circle more than one answer unless there is an instruction to do so.

Example: Are you participating in this survey?

Yes . . . . . ①  
No . . . . . 2

2. A few questions may be answered by writing in a number on a blank line.

Example: In what calendar year are you being interviewed?

1970

3. At some places instructions will tell you which questions apply to you and which questions to skip because they don't apply. If there is no instruction, always go to the next numbered question.
4. The boxed statements that appear next to some of the questions are definitions or explanations to give you a clearer understanding of the question.
5. If you are not sure about the meaning of a question, or which questions to skip, please ask the interviewer to help you figure it out. If you have difficulty remembering your age when some experience took place, you may ask the interviewer for help in how to remember it.

Please answer all the questions which apply to you, even if the answer does not perfectly fit you. When the answer does not fit exactly, you may write a note about this in the margin by that question.



BEGIN  
DECK 09

1. When you were a child, before your body developed sexually, did you ever have playmates, brothers or sisters, or anyone else who had any kind of sex play or sex games with you?

This idea of "sex play" does not require that sexual parts of one child touched the sexual parts of another; it does mean that sexual parts of one child were touched by another child.

Yes (ANSWER QUESTION A BELOW) 1  
No (SKIP TO Q. 4 ON PAGE 5) 0

10/9

A. IF YES: Was the sex play with children of your own sex, of the opposite sex, or of both sexes? (CIRCLE ONE ANSWER, AND FOLLOW THE DIRECTION GIVEN WITH IT.)

Only of my own sex (CONTINUE WITH  
QUESTIONS ON PAGE 3) . . . 0  
Only of the opposite sex (SKIP TO  
QUESTIONS ON PAGE 4) . . . 1  
Of both sexes (ANSWER QUESTIONS ON BOTH  
PAGE 3 AND PAGE 4) . . . . . 2

11/9

**ANSWER QUESTIONS BELOW IF YOU HAD SEX PLAY WITH CHILDREN OF THE SAME SEX.**

DECK 09 .

2. A. Did you have sex play with children of the same sex fairly often, only sometimes, or only once or twice?

- Fairly often . . . . . 2
- Only sometimes . . . . . 1
- Only once or twice . . . . . 0

12/9

B. When you had sex play with children of the same sex, did you usually feel very guilty, somewhat guilty, or not at all guilty?

- Very guilty . . . . . 2
- Somewhat guilty . . . . . 1
- Not at all guilty . . . . . 0

13/9

C. When your mother found out about your sex play with children of the same sex, what did she do? (CIRCLE A NUMBER FOR EVERY ANSWER THAT APPLIES TO YOU.)

- a. She never found out . . . . . 8
- b. She punished me physically for that sex play . . . . . 4
- c. She cut back my privileges and freedom, or took things from me . . . . . 2
- d. She scolded and threatened me, or told me to expect frightful results of my behavior . . . . . 1
- e. She did none of these . . . . . 0

14-15/99

D. When your father found out about your sex play with children of the same sex, what did he do? (CIRCLE A NUMBER FOR EVERY ANSWER THAT APPLIES TO YOU.)

- a. He never found out . . . . . 8
- b. He punished me physically for that sex play . . . . . 4
- c. He cut back my privileges and freedom, or took things from me . . . . . 2
- d. He scolded and threatened me, or told me to expect frightful results of my behavior . . . . . 1
- e. He did none of these . . . . . 0

16-17/99

ANSWER QUESTIONS BELOW IF YOU HAD SEX PLAY WITH CHILDREN OF THE OPPOSITE SEX.

DECK 09

3. A. Did you have sex play with children of the opposite sex fairly often, only sometimes, or only once or twice?

- Fairly often . . . . . 2
- Sometimes . . . . . 1
- Only once or twice . . . . . 0

18/9

B. When you had sex play with children of the opposite sex, did you usually feel very guilty, somewhat guilty, or not at all guilty?

- Very guilty . . . . . 2
- Somewhat guilty . . . . . 1
- Not at all guilty . . . . . 0

19/9

C. When your mother found out about your sex play with children of the opposite sex, what did she do? (CIRCLE A NUMBER FOR EVERY ANSWER THAT APPLIES TO YOU.)

- a. She never found out . . . . . 8
- b. She punished me physically for that sex play . . . . . 4
- c. She cut back my privileges and freedom, or took things from me . . . . . 2
- d. She scolded and threatened me, or told me to expect frightful results of my behavior . . . . . 1
- e. She did none of these . . . . . 0

20-21/99

D. When your father found out about your sex play with children of the opposite sex, what did he do? (CIRCLE A NUMBER FOR EVERY ANSWER THAT APPLIES TO YOU.)

- a. He never found out . . . . . 8
- b. He punished me physically for that sex play . . . . . 4
- c. He cut back my privileges and freedom, or took things from me . . . . . 2
- d. He scolded and threatened me, or told me to expect frightful results of my behavior . . . . . 1
- e. He did none of these . . . . . 0

22-23/99

4. How old were you the first time you made yourself come to a sexual climax? (This is called masturbation.)

AGE: \_\_\_\_\_ # YEARS

IF YOU NEVER DID THIS, WRITE "NEVER" AND GO ON TO QUESTION 5.

IF YOU EVER DID THIS, ANSWER A:

A. Which of these is the main explanation of how you first learned this? (CIRCLE ONLY ONE.)

- Reading a book or pamphlet . . . . . 0
- Someone explained how . . . . . 1
- Saw how someone else did it . . . . . 2
- Someone of the same sex helped . . . . . 3
- Someone of the opposite sex helped . . . . . 4
- It happened without learning . . . . . 5

5. How old were you the first time you had sexual activity with someone of the opposite sex, when either you or your partner came to a sexual climax? (If the first time was when you got married, please give your age at that time.)

This includes other sexual activity, as well as intercourse, if one of you had a climax (orgasm).

AGE: \_\_\_\_\_ # YEARS

A. What was your partner's age?

AGE: \_\_\_\_\_ # YEARS

IF YOU NEVER HAD THIS EXPERIENCE BEFORE YOU WERE MARRIED, CHECK HERE . . . . .   
AND SKIP TO QUESTION 7 ON PAGE 7.

IF YOU HAD SEXUAL EXPERIENCE WITH THE OPPOSITE BEFORE MARRIAGE, ANSWER QUESTION 6 BELOW AND ON PAGE 6.

6. A. Was there a period of time, before marriage, when you had this experience fairly often, occasionally, or rarely--maybe once or twice?

- Fairly often . . . . . 3
- Occasionally . . . . . 2
- Rarely--maybe once or twice . . . . . 1

B. With about how many persons altogether did you have this sexual experience before you were married? (If it happened with your husband or wife before you were first married, this counts as one person, too.)

NUMBER OF PERSONS: \_\_\_\_\_

IF THIS HAPPENED ONLY WITH A PERSON YOU LATER MARRIED, CHECK HERE:

6. Continued

C. Do you now feel strong regret, only some regret, or no regret at all about having this sexual experience with someone of the opposite sex before being married?

Strong regret . . . . . 2  
Only some regret . . . . . 1  
No regret at all . . . . . 0

36/9

D. Have you ever wished that you had more of this sexual experience before marriage?

Yes . . . . . 1  
No . . . . . 0

37/9

E. Thinking back to the earliest of these experiences, please indicate whether you remember having each of the following feelings very strongly, somewhat, or not at all.

(CIRCLE ONE NUMBER FOR EACH FEELING.)

| Very strongly | Some-what | Not at all |
|---------------|-----------|------------|
|---------------|-----------|------------|

|  |   |   |   |      |
|--|---|---|---|------|
| 1) Fear it would cause pregnancy (whether you are male or female) . . . . .  | 2 | 1 | 0 | 38/9 |
| 2) Fear of bad reputation . . . . .  | 2 | 1 | 0 | 39/9 |
| 3) Pleased with the physical feeling . . . . .                               | 2 | 1 | 0 | 40/9 |
| 4) Physical pain . . . . .   | 2 | 1 | 0 | 41/9 |
| 5) Pleased to be wanted or needed this way . . . . .                         | 2 | 1 | 0 | 42/9 |
| 6) Guilt, shame, or embarrassment . . . . .                                  | 2 | 1 | 0 | 43/9 |
| 7) Afraid of failure as a sexual partner . . . . .                           | 2 | 1 | 0 | 44/9 |
| 8) Happy it showed I had sex appeal . . . . .                                | 2 | 1 | 0 | 45/9 |
| 9) Disappointed in the sexual experience . . . . .                           | 2 | 1 | 0 | 46/9 |
| 10) Happy to have finally had a full sexual experience . . . . .             | 2 | 1 | 0 | 47/9 |
| 11) Feeling of disgust or filth about sex . . . . .                          | 2 | 1 | 0 | 48/9 |
| 12) Fear of venereal disease . . . . .                                       | 2 | 1 | 0 | 49/9 |
| 13) Pleased because others of my sex respected me for it . . . . .           | 2 | 1 | 0 | 50/9 |
| 14) Pleased to have this special kind of relationship with someone . . . . . | 2 | 1 | 0 | 51/9 |
| 15) Fear of discovery . . . . .  | 2 | 1 | 0 | 52/9 |
| 16) Unhappy because partner felt sad or angry . . . . .                      | 2 | 1 | 0 | 53/9 |
| 17) Happy because of partner's sexual enjoyment . . . . .                    | 2 | 1 | 0 | 54/9 |

IF YOU HAVE EVER BEEN MARRIED, SKIP TO Q. 8, PAGE 8.

IF NEVER MARRIED, SKIP TO Q. 9, PAGE 9.

ANSWER QUESTIONS BELOW IF YOU DID NOT HAVE SEXUAL EXPERIENCE WITH THE  
OPPOSITE SEX BEFORE MARRIAGE.

7. A. Have you ever regretted that you did not have any sexual experience with someone of the opposite sex before you were married?

Yes . . . . . 1  
No . . . . . 0

55/9

B. If you had engaged in sexual intercourse before you were married, which of the following feelings are you quite sure you would have felt, and which would you probably have not felt at all?

(CIRCLE ONE NUMBER FOR EACH FEELING.)

|  | Felt | Not felt |      |
|--|------|----------|------|
| 1) Fear it would cause pregnancy (whether you are male or female) . . . . .  | 1    | 0        | 56/9 |
| 2) Fear of bad reputation . . . . .  | 1    | 0        | 57/9 |
| 3) Pleased with the physical feeling . . . . .                               | 1    | 0        | 58/9 |
| 4) Physical pain . . . . .   | 1    | 0        | 59/9 |
| 5) Pleased to be wanted or needed this way . . . . .                         | 1    | 0        | 60/9 |
| 6) Guilt, shame, or embarrassment . . . . .                                  | 1    | 0        | 61/9 |
| 7) Afraid of failure as a sexual partner . . . . .                           | 1    | 0        | 62/9 |
| 8) Happy it showed I had sex appeal . . . . .                                | 1    | 0        | 63/9 |
| 9) Disappointed in the sexual experience . . . . .                           | 1    | 0        | 64/9 |
| 10) Happy to have finally had a full sexual experience . . . . .             | 1    | 0        | 65/9 |
| 11) Feeling of disgust or filth about sex . . . . .                          | 1    | 0        | 66/9 |
| 12) Fear of venereal disease . . . . .                                       | 1    | 0        | 67/9 |
| 13) Pleased because others of my sex respected me for it . . . . .           | 1    | 0        | 68/9 |
| 14) Pleased to have this special kind of relationship with someone . . . . . | 1    | 0        | 69/9 |
| 15) Fear of discovery . . . . .  | 1    | 0        | 70/0 |

IF YOU HAVE EVER BEEN MARRIED, CONTINUE WITH Q. 8, NEXT PAGE.

IF NEVER MARRIED, SKIP TO Q. 9, PAGE 9.

ANSWER QUESTIONS BELOW IF YOU HAVE EVER BEEN MARRIED.

8. Thinking back to your first sexual experiences with your husband/wife right after you were married, please indicate which of the following feelings you felt very strongly, somewhat, or not at all. (CIRCLE ONE NUMBER FOR EACH FEELING.)

|  | Very<br>strongly | Somewhat | Not<br>at all |      |
|--|------------------|----------|---------------|------|
| 1) Fear it would cause pregnancy (whether you are male or female) . . . . .  | 2                | 1        | 0             | 10/9 |
| 2) Pleased with the physical feeling . . .                                   | 2                | 1        | 0             | 11/9 |
| 3) Physical pain . . . . .   | 2                | 1        | 0             | 12/9 |
| 4) Pleased to be wanted or needed this way                                   | 2                | 1        | 0             | 13/9 |
| 5) Guilt, shame, or embarrassment . . . .                                    | 2                | 1        | 0             | 14/9 |
| 6) Afraid of failure as a sexual partner .                                   | 2                | 1        | 0             | 15/9 |
| 7) Happy it showed I had sex appeal . . .                                    | 2                | 1        | 0             | 16/9 |
| 8) Disappointed in the sexual experience .                                   | 2                | 1        | 0             | 17/9 |
| 9) Happy to have finally had a full sexual experience . . . . .              | 2                | 1        | 0             | 18/9 |
| 10) Feeling of disgust or filth about sex .                                  | 2                | 1        | 0             | 19/9 |
| 11) Pleased to have this special kind of relationship with someone . . . . . | 2                | 1        | 0             | 20/9 |
| 12) Unhappy because partner felt sad or angry . . . . .                      | 2                | 1        | 0             | 21/9 |
| 13) Happy because of partner's sexual enjoyment . . . . .                    | 2                | 1        | 0             | 22/9 |

FOR OFFICE  
USE ONLY

9. What was your age the first time you had sexual experience with someone of the same sex, when either you or your partner came to a sexual climax?

This includes persons of the same sex helping each other masturbate.

AGE: \_\_\_\_\_ # YEARS

DECK 10

23-24/99

IF YOU HAVE NEVER HAD THIS EXPERIENCE, WRITE "NEVER" AND SKIP TO Q. 12 ON PAGE 11.

IF YOU EVER HAD EXPERIENCE WITH SOMEONE OF THE SAME SEX, PLEASE ANSWER ALL QUESTIONS BELOW AND ON PAGE 10.

10. A. What was your first partner's age at the time of your first experience? AGE: \_\_\_\_\_ # YEARS

25-26/99

B. What was your age the last time you had this experience? AGE: \_\_\_\_\_ # YEARS

27-28/99

IF THERE NEVER WAS A SECOND TIME, CHECK HERE . . . . .  AND GO TO Q. 11 ON PAGE 10.

29/

IF MORE THAN ONE TIME, ANSWER SUB-QUESTIONS C, D, AND E.

C. Was there a period of time when you had this experience fairly often, occasionally, or rarely, or did it happen only twice? (CIRCLE ONE.)

- Fairly often . . . . . 3
- Occasionally . . . . . 2
- Rarely . . . . . 1
- Only two times . . . . . 0

30/9

D. Altogether, with about how many persons did you have this experience?

\_\_\_\_\_ # OF PERSONS

31-32/99

E. Please give a general idea of their ages: (CIRCLE ONE)

- All more than a year older than me . . . . . 0
- All my age, or older . . . . . 1
- All about the same age (within a year older or younger) . . . . . 2
- All my age, or younger . . . . . 3
- All more than a year younger than me . . . . . 4
- Can't say, all different ages . . . . . 5

33/9

NOW ANSWER ALL QUESTIONS ON PAGE 10.



IF YOU EVER HAD EXPERIENCE WITH SOMEONE OF THE SAME SEX, ANSWER QUESTIONS BELOW.

11. A. Thinking about the earliest of these experiences, which of the following feelings did you feel strongly, somewhat, or not at all? (CIRCLE ONE NUMBER FOR EACH FEELING.)

|  | Strongly | Somewhat | Not at all |      |
|--|----------|----------|------------|------|
| 1) Fear of bad reputation . . . . .  | 2        | 1        | 0          | 34/9 |
| 2) Pleased with the physical feeling . . . . .                               | 2        | 1        | 0          | 35/9 |
| 3) Physical pain . . . . .   | 2        | 1        | 0          | 36/9 |
| 4) Feeling of being wanted or needed this way . . . . .                      | 2        | 1        | 0          | 37/9 |
| 5) Guilt, shame, or embarrassment . . . . .                                  | 2        | 1        | 0          | 38/9 |
| 6) Disappointed in the sexual experience . . . . .                           | 2        | 1        | 0          | 39/9 |
| 7) Happy to have finally had a full sexual experience . . . . .              | 2        | 1        | 0          | 40/9 |
| 8) Feeling of disgust or filth about sex . . . . .                           | 2        | 1        | 0          | 41/9 |
| 9) Fear of venereal disease . . . . .  | 2        | 1        | 0          | 42/9 |
| 10) Pleased to have this special kind of relationship with someone . . . . . | 2        | 1        | 0          | 43/9 |
| 11) Fear of discovery . . . . .  | 2        | 1        | 0          | 44/9 |
| 12) Unhappy because partner felt sad or angry. . . . .                       | 2        | 1        | 0          | 45/9 |
| 13) Happy because of partner's sexual enjoyment . . . . .                    | 2        | 1        | 0          | 46/9 |

B. Has anyone ever found out about your experience with someone of the same sex, not counting people who have had sexual activity with someone of the same sex?

|               |   |      |
|---------------|---|------|
| Yes . . . . . | 1 | 48/9 |
| No . . . . .  | 0 |      |

C. Please indicate whether each of the following people have either known or suspected that you have had experience with someone of the same sex. (CIRCLE ONE NUMBER FOR EACH PERSON.)

|   | Known | Suspected | No |      |
|---|-------|-----------|----|------|
| 1) Has your father known or suspected? . . . . .                                  | 2     | 1         | 0  | 48/9 |
| 2) Has your mother known or suspected? . . . . .                                  | 2     | 1         | 0  | 49/9 |
| 3) Has a brother or sister known or suspected? . . . . .                          | 2     | 1         | 0  | 50/9 |
| 4) Has a boss, someone you worked <u>for</u> , known or suspected? . . . . .      | 2     | 1         | 0  | 51/9 |
| 5) Has someone you worked <u>with</u> known or suspected? . . . . .               | 2     | 1         | 0  | 52/9 |
| 6) Have any male friends with whom you had no sex known or suspected? . . . . .   | 2     | 1         | 0  | 53/9 |
| 7) Have any female friends with whom you had no sex known or suspected? . . . . . | 2     | 1         | 0  | 54/9 |

EVERYONE SHOULD ANSWER QUESTIONS 12 THROUGH 18.

DECK 10

12. If there was no question of right or wrong, would you say that sex with a person of the same sex offers you any possibility of enjoyment?

Yes . . . . . 1  
No . . . . . 0

55/9

13. Does sex with a person of the opposite sex offer you any possibility of enjoyment?

Yes . . . . . 1  
No . . . . . 0

56/9

Any possibility of enjoyment, including love, affection, marriage, should be counted as "yes" here.

IF YOU ANSWERED "YES" TO BOTH QUESTIONS 12 AND 13, ANSWER Q. 14. IF YOU ANSWERED "NO" TO Q. 12 OR Q. 13, SKIP TO Q. 15.

14. Does sex with a person of the opposite sex offer you more, less, or about the same amount of enjoyment as sex with a person of the same sex?

Opposite sex more enjoyment . . . . . 2  
About the same . . . . . 1  
Opposite sex less enjoyment . . . . . 0

57/9

15. Has anyone ever suggested, not as a joke, that you might be homosexual or lesbian?

Yes . . . (ANSWER A & B) . . . . . 1  
No . . . . . 0

58/9

IF YES:

A. How old were you the first time this happened?

AGE: \_\_\_\_\_ # YEARS

59-60/99

B. How many different persons suggested that you might be homosexual or lesbian?

\_\_\_\_\_  
# OF PERSONS

61-62/99

16. Have you ever thought that you might be homosexual or lesbian?

Yes . (ANSWER A) . . . 1  
No . . . . . 0

DECK 10  
63/9

A. IF YES: How old were you the first time you felt this way?

AGE: \_\_\_\_\_ # YEARS

64-65/99

17. Have you ever been afraid you might become homosexual or lesbian?

Yes . (ANSWER A) . . 1  
No . . . . . 0

66/9

A. IF YES: How old were you the first time you felt this way?

AGE: \_\_\_\_\_ # YEARS

67-68/99

18. Has sexual experience been enjoyable for you just about every time, most of the time, part of the time, or rarely or never?

Just about every time . . . 4  
Most of the time . . . . . 3  
Part of the time . . . . . 2  
Rarely or never . . . . . 1  
Never had the experience . 0

69/9

This includes any sexual experience-- same sex, other sex, and masturbation should be counted.

Thank you very much for filling out this booklet--your cooperation is greatly appreciated.

The interviewer will not see the booklet. It will not be taken from the envelope in which you have sealed it until all identifying information has been removed.

We would therefore appreciate your checking to be sure that you have answered all of the questions.

|  |  |  |
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|  |  |  |

PINK SELF-ADMINISTERED SHEET

22. Read each of the following pairs of words and think what kind of parent your mother (or mother substitute) was to you while you were growing up.

For example, using the first word-pair, if you feel that she was very, very unreasonable toward you at that time, you would check the box closest to the word "Unreasonable." If you feel that she was very, very reasonable toward you, check the box closest to the word "Reasonable." If you feel that she was somewhere in between, check one of the other boxes, according to how unreasonable or reasonable you think she was.

Check one of the boxes for each word pair below.

|              | 0                        | 1                        | 2                        | 3                        | 4                        | 5                        | 6                        | 7                        |                |      |
|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|------|
| Unreasonable | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Reasonable     | 64/9 |
| Controlling  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Freedom-giving | 65/9 |
| Rejecting    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Accepting      | 66/9 |
| Forbidding   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Permitting     | 67/9 |
| Strict       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Liberal        | 68/9 |
| Belittling   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Praising       | 69/9 |

23. Using the boxes in the same way, would you describe your mother (or mother substitute) as mostly unpredictable and inconsistent in disciplining you, or was she mostly predictable and consistent in disciplining you when you were growing up?

|               |                          |                          |                          |                          |                          |                          |                          |                          |             |      |
|---------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|------|
| Unpredictable | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Predictable | 70/9 |
|---------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|------|

|  |  |  |
|--|--|--|
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|  |  |  |

BLUE SELF-ADMINISTERED SHEET

17. Read each of the following pairs of words and think what kind of parent your father (father substitute) was to you, while you were growing up.

For example, using the first word-pair, if you feel that he was very, very unreasonable toward you at that time, you would check the box closest to the word "Unreasonable." If you feel that he was very, very reasonable toward you, check the box closest to the word "Reasonable." If you feel that he was somewhere in between, check one of the other boxes, according to how unreasonable or reasonable you think he was.

Check one of the boxes for each word-pair below.

|              | 0                        | 1                        | 2                        | 3                        | 4                        | 5                        | 6                        | 7                        |                |      |
|--------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------|------|
| Unreasonable | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Reasonable     | 57/9 |
| Controlling  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Freedom-giving | 58/9 |
| Rejecting    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Accepting      | 59/9 |
| Forbidding   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Permitting     | 60/9 |
| Strict       | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Liberal        | 61/9 |
| Belittling   | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Praising       | 62/9 |

18. Using the boxes in the same way, would you describe your father (or father substitute) as mostly unpredictable and inconsistent in disciplining you, or was he mostly predictable and consistent in disciplining you when you were growing up?

|               |                          |                          |                          |                          |                          |                          |                          |                          |             |      |
|---------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|------|
| Unpredictable | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Predictable | 63/9 |
|---------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|------|